*Answers to questions are found in two parts: **Part 1** shows questions by Notebook entry date and **Part 2**, beginning on **page 43**, shows questions by alphabetized category. Some Notebook entries may not show questions because of insufficient content.*

*The Blue **Part 1** header is the Notebook reference for readers who have the book. The Blue texts are also MP3 hyperlinks to MP3 audio readings of the cited Notebook excerpts.*

# Part 1: Questions by Notebook Entry

**The Notebooks 1943, April 22, 1943**

1. How can the blood of a tortured, sacrificed being become the very source that nourishes life and beauty in an otherwise barren and desolate world?
2. What is the purpose of a human existence that must burn and consume itself like incense at the foot of the divine, offering only fragrance against the stench of sin, wickedness, and cruelty exhaled by the earth?
3. How can a single solitary life, rooted in an arid desert and bound to the cross, serve as a sign that draws other hearts toward the source of redemption?

**The Notebooks 1943, April 23, 1943**

1. Why does divine Justice, despite God's Love desiring to save humanity through a second martyrdom, refuse to permit further acts of redemption, and what does this reveal about the irreversibility of humanity's choice between heaven and hell?
2. What is the true source of spiritual intercession and grace—personal merit or the complete annihilation of human personality in Christ so that He alone becomes the protagonist of all things?

**The Notebooks 1943, April 24, 1943**

1. Why did Jesus, after the Passion, reserve his first post-resurrection manifestation not to his apostles or even his Mother, but to Mary Magdalene—a converted sinner—and what does this choice reveal about the nature of divine mercy and "loving justice"?

**The Notebooks 1943, May 1, 1943**

1. Why do innocent children, who have done no wrong, suffer and die at the hands of hatred, and what is their ultimate destiny in relation to God?
2. What purpose does the blood of the innocent serve in the divine order, and why are they considered superior even to the sacrifices of the most perfect penitents?

**The Notebooks 1943, May 10, 1943**

1. Can the smallest event in nature—a lily sprouting where no bulb was planted—serve as a genuine, personal revelation of God's kindness, making even a single flower a brush against paradise and a confirmation that the divine speaks through the most ordinary moments of daily life?
2. Do all souls guided by the same divine hand inevitably resonate with the same notes of loving boldness, immolation, and trust, differing only in volume according to their perfection, so that every saint's life bears a recognizable likeness to every other's?

**The Notebooks 1943, May 13, 1943**

1. How can a human being distinguish genuine divine revelation from the illusions of madness or self-deception, and what marks supernatural communication as knowable truth rather than mere subjective delusion?
2. What is the redemptive purpose of suffering in a world governed by a loving God, and how does pain—illness, loss, even the death of a small bird—transform into spiritual merit when offered in union with the divine will?
3. How does divine love manifest to console the soul in moments of grief and despair, and what is the nature of that embrace which ends all weeping and leaves the heart in peace?
4. Can human beings truly judge the spiritual fate of their fellow creatures, or does the mystery of God's purposes always exceed the limits of mortal understanding?

**The Notebooks 1943, May 14, 1943**

1. How did the person's physical state progress throughout the night from 7 p.m. until the alarm at 1:05?
2. What happened to the person's prayer for those being bombed, and how did they describe the resulting experience with Jesus?

**The Notebooks 1943, May 19, 1943**

1. What is truly necessary for a human life to have meaning and fulfillment in the face of eternity?
2. Do the greatest achievements of human civilization—art, progress, monuments built over centuries—possess any lasting value, or are they ultimately transient compared to the permanence of divine creation?

**The Notebooks 1943, May 21, 1943**

1. How does the fundamental orientation of a human life change when goodness is no longer pursued for its natural, earthly utility but is raised to a supernatural plane aimed at eternal ends, and what must the self surrender in order to make this transformation possible?
2. Why do most human beings fail in their approach to God, and what specific disposition of heart—rather than words or ritual—makes divine grace not only possible but certain?
3. When the souls one labors for seem to wriggle away from grace and return to "putrid, stagnant water," what do these apparent defeats ultimately reveal about the relationship between human effort and the sovereign action of God?

**The Notebooks 1943, May 22, 1943**

1. What is the nature of the mystical encounter in which all human vitality is concentrated upon a single divine point, rendering the surrounding world dreamlike and valueless, and how does even a single such immersion permanently elevate the soul from spiritual minority to majority, granting grace and supernatural wisdom that endure for a lifetime?
2. Has God heard the prayers of those who burn for Him in so many ways and reasons, and have they obtained the goal for which they were offered as sacrifice upon the pyre of love?

**The Notebooks 1943, May 24, 1943**

1. Why do so many fail to perceive the constant, limitless goodness of God, demanding outstanding things from Him yet declaring Him not good at the slightest discomfort, when in truth He is always good as a Father to both the faithful and the less faithful?

2. What does it mean to walk with God as a child places its hand in its Father's hand, and what abundance does He pour out upon those who make Him their center and surrender all for His sake?

**The Notebooks 1943, May 28, 1943**

1. What is the nature of true transformation in the human soul, and why does divine healing require not merely instruction or diagnosis but the patient's willing submission to be acted upon, such that "it is not the word that saves... it is the act"?
2. Why did Jesus entrust humanity to his Mother rather than to the Father on the cross, and what does this reveal about the distinct natures of paternal and maternal love in the spiritual development of a soul that is still "unformed or just born"?

**The Notebooks 1943, May 31, 1943**

1. Why does intimate union with the divine make even the smallest imperfection feel more unbearable than a vast ocean of evil to those who stand apart, and how can a soul maintain its purity in a life where existence itself is the danger that taints even the whitest snow and the purest lily?
2. Is the true state of a soul what the world perceives on the surface or what lies hidden beneath as an invisible film of dust, and by what means can one see the small stains on one's own conscience that others cannot perceive?
3. Can the inner mirth and peace one feels within oneself be trusted as a genuine sign of divine love and favor, or is it merely a passing sensation that should not be relied upon?

**The Notebooks 1943, June 1, 1943**

1. Why does the infinite love and sacrifice of a Creator appear futile before those who close their hearts, preferring false gods and material pursuits over the very Love that was given to save them?
2. Can evil itself be transformed into good through the power of divine love, even when that love is met with rejection and turned into an instrument of harm?

**The Notebooks 1943, June 2, 1943**

1. Why does infinite divine love, offered freely and without condition, meet with human selfishness, hatred, and rejection across twenty centuries, and what is the true nature of the suffering that unappreciated love inflicts upon the one who loves?
2. Does ordinary, mundane existence—washing a child's diapers, cooking for one's husband, listening to a neighbor's complaints—hold genuine sacred significance, or is the sublime reserved only for extraordinary acts of devotion and contemplation?
3. How can a species given eternal truth and divine law "progress" while simultaneously regressing into bestiality, slaying its own souls among itself while crying out into the void to be saved?

**The Notebooks 1943, June 3, 1943**

1. If God has poured out torrents of grace, performed countless miracles, subdued wars, cured the sick, and sent His Mother to call humanity to penance for twenty centuries, why do people persist in demanding a new sign, and what does this endless demand reveal about the relationship between human weakness and divine patience?
2. When all external signs—miracles, apparitions, living messengers—are treated as useless ditties or exploited for commerce, where must one ultimately seek the true sign of God's presence, and what has been done to the conscience that once bore it?

**The Notebooks 1943, June 4, 1943**

1. Why does divine love encompass even those who sin, and what role does suffering play in the mystery of redemption?
2. What must be formed first within a human soul for true spiritual life to take root and bear fruit?
3. What hidden reality lies behind the visible conflicts and divisions of the world, and what would it take for humanity to overcome it?

**The Notebooks 1943, June 5, 1943**

1. Why does God withhold miraculous intervention and visible judgment from humanity, and what does His refusal to answer prayers for vengeance reveal about the true condition of the human heart?
2. Is humanity capable of genuine repentance and transformation, or is its nature so corrupted by the desire for vengeance and oppression that even a divine miracle would be met with further blasphemy and cruelty?
3. What must a person relinquish in order to receive mercy and salvation, and how does the act of forgiving others become the very path by which one is forgiven and drawn into eternal life?

**The Notebooks 1943, June 6, 1943**

1. What is grace in its nature and effects, and what does it mean for a human soul to possess the light, power, and wisdom of God within itself?
2. What becomes of a soul that loses grace, and why is this loss described as rendering all of God's creative, redemptive, and sanctifying work entirely to no avail?
3. How does a soul preserve and cultivate grace so that it flourishes into the fullness of eternal life, and what are the vital elements that allow it to grow rather than crumble under sin and imperfection?

**The Notebooks 1943, June 7, 1943**

1. What is the origin and nature of the eternal war between spirit and flesh within every human being, and how did the first act of divine revenge corrupt the perfection of creation?
2. How does divine grace communicate the life of the spirit to a fallen humanity, and why does the world so persistently reject the very Spirit that would make it good?
3. What is the purpose of suffering that cannot be understood, and how can a soul find peace in the midst of agony when it must trust that its pain serves a purpose it will never know on earth?
4. What is the highest form of love, and how does one continue to love faithfully when all evidence suggests one is no longer loved?

**The Notebooks 1943, June 8, 1943**

1. Why do human beings, endowed with intelligence, light, love, and freedom by God, persistently choose darkness, profanation, and the kingdom of Satan over the Light and Truth freely offered to them?
2. What becomes of human knowledge and scientific achievement when it is pursued without the counterpoise of divine love, and how does this relate to the primordial temptation to become "like God" apart from Him?
3. What does genuine reconciliation with God require of the sinner, and is there any betrayal—no matter how grievous—that lies beyond the reach of divine forgiveness?

**The Notebooks 1943, June 9, 1943**

1. What distinguishes the "blameworthy sadness" that Jesus condemns from the "good sadness" He does not condemn, and what happens when a soul offers Her tears for the good of others?
2. Under what conditions does Jesus say a soul remains enclosed in His Heart where even Hell cannot harm her?

**The Notebooks 1943, June 10, 1943**

1. Why is it that some souls, despite having full access to the divine, remain spiritually starving and stagnant, while others experience ever-increasing grace and a fusion so complete that they take on the very properties and beauty of God?
2. Can the infinite, boundless nature of God truly be contained within human-made structures such as cathedrals, or is the consecrated human heart alone sufficient as a dwelling place for the divine?
3. What would become of the world—its wars, hatreds, frauds, and injustices—if humanity received the divine presence not merely in ritual habit but with every faculty of soul, mind, and will?

**The Notebooks 1943, June 11, 1943**

1. How can human suffering be transformed from mere affliction into something meritorious for eternal life, and what virtues are required to bear it without degrading its spiritual value?
2. Can finite human beings ever judge one another with true justice, or does perfect understanding of the heart belong exclusively to God who sees in the depths rather than on the surface?
3. How can the inherently flawed and limited works of a finite creature become capable of redemption before an infinite God?

**The Notebooks 1943, June 12, 1943**

1. How can the infinite love of God transform a finite, imperfect human soul—dulled by the surrounding world and marked by its own savagery—into one who lives entirely in, by, and for that love, losing all human limitations and imperfections?
2. Can divine love truly supplant the Law and Commandments as the governing force of the soul, freeing it from coercion the way a mother's arms free a child from the need for rules and harnesses?
3. In an age where spirituality and love are increasingly dying on earth, what role does voluntary suffering and sacrifice play in the salvation of the world?

**The Notebooks 1943, June 13, 1943**

1. What virtues must a soul cultivate, and how must it balance the life of contemplative prayer with active charity toward one's neighbor, in order to prepare itself for the descent of the Holy Spirit?
2. What does God require from the human will before He will transform a person's animal nature into a spiritual one, and what is the ultimate destiny He offers to those who respond with full generosity?
3. How does the Holy Spirit function in relation to the soul, and what is the consequence for one who shuts the doors of the heart against Him or receives Him with wrath?

**The Notebooks 1943, June 14, 1943**

1. What becomes of a people's spiritual life—and ultimately of the world itself—when those entrusted with perpetuating the sacred sacrifice become "smoke" rather than "flames," and can the duration and cruelty of humanity's final convulsions be

shortened by the presence of truly consecrated souls who give themselves entirely as living altars?
2. Must a soul willingly follow the divine into the "torture chamber" of pain, cleaving to wounds and finding suffering more beautiful than every other created thing, in order to receive illuminations and grasp the deepest truths of existence that remain forever veiled from those who stop at the gate of comfort?

**The Notebooks 1943, June 15, 1943**

1. What separates authentic spiritual transformation from mere external observance, and why do so many who surrender themselves wholly to God find themselves lost, bitter, and empty within the very walls meant to sanctify them?
2. Can a finite, weak human being truly attain the perfection God commands, or is the call to holiness an impossible ideal that only deepens despair and false modesty in the soul?
3. How can the soul discern what is genuinely from God amid the deceptions of evil, and what is the sure sign that one's spiritual experience is authentic rather than the product of a sick mind or pride?

**The Notebooks 1943, June 16, 1943**

1. What is the highest form of love in existence, and how can a soul living amidst the dissipations of the world achieve the same perfection as one sealed behind the double grill of a cloister?
2. Why does humanity, having been given the knowledge and means to live eternally, continue to sink into spiritual putrefaction, and what "fragrances" can halt this corruption of the soul?
3. How must the forms of piety and consecration evolve across the ages to fulfill their purpose of bringing the fragrance of Christ into an ever-changing world?

**The Notebooks 1943, June 17, 1943**

1. Is the instinct to protect one's earthly security, relationships, and material interests a form of true wisdom, or is it merely cowardice and selfishness falsely labeled as prudence?
2. Does genuine charity require material wealth and almsgiving, or can a word of comfort, an act of kindness, and a prayer constitute true love for the needy?

**The Notebooks 1943, June 18, 1943**

1. Why must the divine communicate itself through visible, material signs rather than directly to the human spirit, and what does this necessity reveal about the fundamental limitations of human perception?
2. What does the impoverished and sickened human soul require—beyond mere sustenance—to be truly strengthened and made whole in its spiritual life?

**The Notebooks 1943, June 19, 1943**

1. How can a human life become a continuous, unbroken communion with the Divine rather than a series of isolated sacred moments, and what is the perfect model for such total union?
2. Is the kingdom of evil truly divided or unified in its opposition to God, and what role do living human souls play in the cosmic battle between Heaven and Hell?
3. At the final hour of humanity, will Christ find many souls marked by the Cross, or few?

**The Notebooks 1943, June 20, 1943**

1. What is the true nature of the Eucharist, and what does Christ actually offer in the act of Communion?

2. According to Jesus, what inner conditions must a person possess in order to truly perceive Him giving His Heart during the Eucharist?

**The Notebooks 1943, June 21, 1943**

1. What is the soul's proper relationship to the inexhaustible flow of divine grace, and what must one do to prevent that grace from becoming mere mud rather than life-giving water for oneself and others?
2. Why does God demand that those who receive His spiritual riches share them freely rather than hoard them, and what is the nature of the "spiritual avarice" that turns a vessel of grace into a miser's vault?
3. How does every gift from God become a double-edged sword—one edge leading to life through humility, the other to death through pride—and why does much being given mean much being asked of the recipient?

**The Notebooks 1943, June 22, 1943**

1. How can a person keep their inner focus fixed on the divine in every moment of speech, work, and movement without being lost to distraction and error?
2. How can suffering, temptation, and misfortune be transformed from forces that destroy the soul into foundations upon which an eternal spiritual temple is built?

**The Notebooks 1943, June 23, 1943**

1. How does the infinite, eternal God become visible and present within the finite, material world, and through what successive layers of reality is the divine made manifest to the human soul?
2. Is suffering an essential and inseparable condition of holiness and redemption, or can the spirit achieve sanctity apart from the deprivations and pains of the flesh?
3. What role does maternal love and self-giving play in making the divine accessible, tender, and present to humanity?

**The Notebooks 1943, June 24, 1943**

1. Why does the divine choose to reveal itself through patient, gradual encounter rather than overwhelming direct manifestation, and why do human beings, even when confronted solely with love, instinctively hide their faces from God as Moses did at Horeb?
2. Why do human beings readily follow Evil in its ceaseless forms without fear while fleeing from Good and the God of Good, even when the divine appears only in the aspect of love?
3. What is the eternal significance of innocent suffering and martyrdom in an age of hatred against Charity, and how does such victimhood become a forerunner of the second coming of Christ?

**The Notebooks 1943, June 25, 1943**

1. How should a human being relate to the material world and its attachments in order to achieve true spiritual freedom and transcendence?
2. What is the purpose of suffering in the soul's transformation from a merely human creature into a fully spiritual one?

**The Notebooks 1943, June 26, 1943**

1. What is the true nature of spiritual anxiety, and how must the soul respond to its fear of lacking time for God's will and losing the sweetness of divine communion?
2. How are the faculties of the soul structured in relation to God, and what must remain fixed so that the soul's whirling motion toward its Creator cannot be undone by any force?

3. Does charitable interruption of prayer separate the soul from God or increase the flow of His light into it?

**The Notebooks 1943, June 27, 1943**

1. Why does Jesus compare Mary to the moon rather than the sun in relation to human perception of divine perfection, and what role do her "mystical mists" play in making that light bearable for limited human nature?
2. What mutual joy do Jesus and Mary experience when a person moves from loving one to loving the other, and how does this reveal their shared understanding of glory?

**The Notebooks 1943, June 28, 1943**

1. What is the nature of God's freely-given invitation to the soul, and what becomes of those who, having been chosen by a special vocation, trample upon the wedding garment of grace and prefer the pursuits of the natural world over intimacy with their divine King?
2. What does it mean to be called to angelic perfection by a Spouse who demands that the bride's garment be ever more adorned with gems, so that one must never say "enough" in the work of pleasing, thanking, and making reparation for those who rejected the mystical wedding?
3. What is the infinite price paid in the Blood of God made man for the redemption of a world rendered leprous by sin, and how must the soul gather every smallest droplet of that divine juice of life to pour upon the indifferent and the dying?
4. Why can Love alight only upon the pure in heart to transmit the divine word without error in even a comma, and what does this reveal about the necessity of immaculate freshness—preserved since birth or obtained through the assiduous labor of penance—for receiving spiritual truth from God?

**The Notebooks 1943, June 29, 1943**

1. What is the deepest form of renunciation a person must make—beyond material possessions and even beyond one's own life—and why does the text argue that intellectual and spiritual wealth, such as divine-inspired thought, is a greater treasure that must be shared with all rather than locked in the coffer of one's own mind?
2. How does spiritual greed—the selfish hoarding of grace, prayer, and communion for oneself alone—produce "spiritual maladies" and render a person impotent in perceiving divine inspirations, even while remaining within God's grace and merely earning salvation through centuries of Purgatory?

**The Notebooks 1943, June 30, 1943**

1. Why does an omnipotent God of Mercy and Forgiveness appear bound and constrained in His power to heal, console, and bless, and what is the mechanism by which human sin limits divine action in the world?
2. What is the ultimate fate of our deepest human affections—family bonds, pure friendships, intimate love—are they truly obstacles that must be destroyed to reach Heaven, or are they preserved and transplanted into eternity?
3. Why does a loving Father permit His children to endure pain and loss that appears senseless in the moment, and what hidden purpose lies behind suffering that no words, miracles, or graces seem able to prevent?

**The Notebooks 1943, July 1, 1943**

1. What is the nature of God, and how can the limited human mind comprehend the mystery of the divine Trinity?

2. Why does God permit temptation and suffering in the spiritual life, and what is their ultimate purpose for the soul's advancement toward Heaven?
3. What is the ultimate destiny of the human soul, and what does it truly mean to live in the continuous vision of the Triune God?
4. Can the collective prayer of a few just souls genuinely move God to grant mercy for a place or people?

**The Notebooks 1943, July 2, 1943**

1. What is the role of a creature's suffering in the divine work of redemption, and how can the pain of a human mother complete what was lacking in the Passion of God?
2. What are the supernatural origins of physical and spiritual infirmities, and why are all human remedies powerless before them?

**The Notebooks 1943, July 3, 1943**

1. What is the nature of the soul's complete surrender to God, and what does it truly mean for a human being to be fully "possessed" by the Divine in contrast to being mastered by darkness?
2. How can spiritual suffering and torment serve as a felicitous pathway to divine light and love rather than mere punishment, and what is the ultimate destiny of the soul that abandons itself entirely to God?

**The Notebooks 1943, July 4, 1943**

1. How does the Eucharist make the believer a child of Mary through her milk becoming Christ's blood, and why is she now the sole bridge between a sin-drenched world and Heaven after Christ has withdrawn in the face of humanity's obstinacy in Evil?
2. Why must the faithful persevere in penance and mortification to the limit despite weariness, given the enormous disproportion between the sea of sins committed and the few who can expiate them, and how does each act of suffering become both a wound less for God and a light lit in an extinguished heart?
3. How does the Enemy, unable to attack frontally, resort to the subtle weapon of fear and weariness as he did in Gethsemane, and by what means can the spirit, joined to its God by a knot of charity, overcome these assaults without yielding to absolute possession through sin?

**The Notebooks 1943, July 5, 1943**

1. Why does God permit evil and sin to corrupt His Church and the world He created, and what will be the ultimate fate of those who have withstood the weeds of vice versus those who have succumbed to them?
2. Why is the human heart inherently resistant to truth, requiring a farandole of prodigies merely to approach goodness, and why does genuine faith so rarely take permanent root in man?

**The Notebooks 1943, July 6, 1943**

1. How does pain function as both a chain and a magnet between God and the creature, and what sacred responsibility does this impose on those who stand at the bedside of the suffering, acting as "godmothers of pain and death"?
2. Why does the deicide that began on Golgotha continue in every age through the desecration of the soul's temple, and how does Mary's eternal suffering as Co-Redeemer reflect the tragedy of souls for whom the Blood of Christ remains as ineffective as if they were made of hard jasper?

3. In what way does pride constitute the very same sin that brought about the ruin of Lucifer and Adam, and how does it specifically slay charity to destroy the soul's union with God and its holy respect toward the Father in Heaven?
4. What is the inexpressible nature of the divine light that pervades the soul as "Peace, Majesty, Knowledge, Beauty," and why can no human language adequately convey this inextinguishable, joy-giving splendor that consumes the soul like a dove liquefied under the sun?

**The Notebooks 1943, July 7, 1943**

1. Can a human being, burdened by the awareness of his own nothingness, truly be a child of God, and what does this filial relationship demand of our daily existence?
2. How can a perfectly good Father-God coexist with the reality of evil and temptation in the world, and what is humanity's role in overcoming what He permits but does not create?
3. Why must we seek our sustenance day by day rather than all at once, and what does this daily dependence reveal about the spiritual condition of the human soul?

**The Notebooks 1943, July 8, 1943**

1. What is the ultimate meaning of self-sacrifice, and how does the giving of one's life-blood—whether by a charitable donor or by a God who robed Himself in flesh—reveal the relationship between the mortal, dying flesh and the immortal part that must live in eternity?
2. In the final hour of death, what determines whether a human spirit beholds the dawn of eternal blessedness where all tribulation ends, or plunges from the mire of earth into the mire of hell—and what does this reveal about the true nature of human existence and its ultimate destiny?

**The Notebooks 1943, July 9, 1943**

1. Is true sin found in the external act itself or in the internal malice with which it is committed, and how does the degree of a people's civilization alter their moral responsibility before God?
2. What does the Redeemer truly demand of humanity in exchange for liberation from the eternal slavery of sin, and what measure of perfection is set as the goal for the soul?

**The Notebooks 1943, July 10, 1943**

1. How can a child fulfill the highest and most perfect form of love toward a parent whose cruelty drives them to the very edge of death, when every natural human impulse screams to flee or retaliate?
2. What is the ultimate spiritual responsibility that God entrusts to parents regarding the souls of their children, and what eternal judgment awaits those who squander or corrupt this sacred deposit?
3. Can love reach its absolute perfection when directed toward those who betray, deny, and harm us, and does such love possess the power to save even a soul gripped by the deepest corruption?

**The Notebooks 1943, July 11, 1943**

1. What is the true measure of how a being loves, and what is the essential relationship between love and inner peace?
2. What is the nature of death for those who love God, and how does it contrast with the fate of the soul that denies divine love?

**The Notebooks 1943, July 12, 1943**

1. Why does Jesus demand greater reparation to the Eucharist while acknowledging that the Blood is spared from blasphemy, and what principle of divine justice underlies this distinction?
2. What does Jesus describe as the most meritorious ministry available to souls, and how does he extend the role of priesthood beyond consecrated priests to every true disciple?

**The Notebooks 1943, July 13, 1943**

1. What is the Kingdom of God, and by what path does a human being truly possess it rather than merely seeking temporal power?
2. How do suffering and charity transform pain into a stairway toward spiritual glory and the redemption of others?

**The Notebooks 1943, July 14, 1943**

1. How does the presence of God extend universally to all of humanity—Catholics, non-Catholics, atheists, and idolaters alike—and what obligation of mercy and apostolic outreach does this single origin in the Father impose on those who claim to be His children while excluding others?
2. What is the nature of the apostolic mission that Jesus demands of every truly Christian soul in leading distant and lost souls to God, and how does the self-immolation of the victim-soul for the sake of others mirror Christ's own sacrifice as the highest expression of mercy?
3. How does the intercessory suffering and tears of those who carry the "corpses" of the dead-to-grace upon their arms invoke God's power as Resurrector to call such souls back to true Life?

**The Notebooks 1943, July 15, 1943**

1. Why must a soul endure pain, hardship, and what feels like endless chiseling as a necessary part of its formation into spiritual perfection, rather than being left in a state of relative peace?
2. Does the Divine remain present and sustaining a person even in moments when they feel utterly alone, have failed to seek Him, or are gripped by storms of doubt and despair?
3. Can a soul that has overstepped its bounds through human weakness and griefed the Divine still be fully forgiven and restored, or does such failure permanently alter the relationship between the creature and its Creator?

**The Notebooks 1943, July 16, 1943**

1. Why does humanity fail to recognize and receive the perfect, active love that God offers it, and what is the nature of the anguish this rejection inflicts upon both the one who loves and those who remain imprisoned in selfishness?
2. How can a person restore spiritual balance and find true peace when their acts of affection and generosity are met with indifference, ingratitude, or acrimony from others?

**The Notebooks 1943, July 17, 1943**

1. How does God fashion the human soul for eternal life, and what role do suffering, crosses, and divine Will play in transforming a wild, imperfect soul into something suitable for the Divine City?

2. What happens to a soul that refuses God's work, rebels against His Will, and nurses hostility toward the Father and its brothers and sisters, and how is such a soul ultimately restored?
3. Why does Jesus insist that those who sacrifice themselves for others must place their closest blood ties at the forefront of their spiritual charity rather than attending first to distant neighbors?

**The Notebooks 1943, July 18, 1943**

1. What happens to divine Love when it is continuously refused by humanity, and what is the ultimate consequence for souls who hold God's infinite Love in contempt?
2. Why does God continue to speak and reveal Himself in an age where rationalism has infiltrated even the hearts of His own ministers, and what distinguishes true belief from mere intellectual quibbling?
3. How should a soul respond to the persistent hostility and imperfection of those closest to it, and can such silent opposition by opposites ever truly conquer another's heart?

**The Notebooks 1943, July 19, 1943**

1. Why does the Word of God, which ought to spread over all Creation from the depths of the Heavens, find so few channels among all classes of people, and what is it about the human condition—specifically pride and sin—that blocks divine communication from entering the hearts of those marked with its sign?
2. What is the nature of the suffering that accompanies being a vessel for divine truth, such that it crushes flesh and blood yet possesses within itself a sweetness so profound that even the manna of the ancient Hebrews is bitter wormwood in comparison to it?

**The Notebooks 1943, July 20, 1943**

1. Why did Jesus choose Peter rather than his Beloved One, John, as the head of the Church when both loved Him with their full capacity, and what does this choice reveal about the relationship between human temperament, life experience, and divine purpose in building a community amid struggle?
2. What is the true nature of the Beast that opposes Christ, and how does the stark contrast between its grotesque ugliness and the luminous beauty of Jesus illuminate the spiritual choices available to humanity in the face of Evil?
3. How does Jesus reconcile the apparent inequality in the temporal roles assigned to Peter and John with the declaration that in Heaven his splendor crowns both with the same light?

**The Notebooks 1943, July 21, 1943**

1. Why does humanity, having been given the fullness of divine love, truth, and sacrifice in the person of God made flesh, consistently turn its back on the Creator to bow before the idols of corrupt flesh, money, and power, committing a self-idolatry more opprobrious than any ancient fetish?
2. Why does the world's progression from childhood toward greater maturity and so-called civilization bring not an increase in sincere repentance but a perfection of malice and pride, such that the descending parabola toward the end becomes a plunge rather than a gradual decline?
3. What is the ultimate worth of a single human soul, such that all the treasures of the earth are insufficient to purchase it and only the Blood of a God can atone for its loss?

**The Notebooks 1943, July 22, 1943**

1. Why does a people abundantly blessed by God—with saints, martyrs, beauty, victory, and divine protection—systematically reject Good, worship Evil, and continuously tempt the Almighty, and what is the nature of the punishment that follows when divine patience is finally exhausted?
2. What is the fundamental difference between true faith in God as a loving, ever-present Father and the superficial religious practice performed out of superstition and selfish fear, and why does the absence of genuine charity cause both faith and hope to die?
3. When collective mercy is denied because the wicked vastly outnumber the good, how does individual divine justice weigh each act of despair, each soul wrested from God, and each drop of blood extorted from the humble in the final judgment?

**The Notebooks 1943, July 23, 1943**

1. Why must the Church endure a prolonged suffering analogous to Christ's Passion, and what does this extended agony reveal about the relationship between the imperfection of her members and the necessity of her ultimate resurrection?
2. What is the eternal fate of those faithful who are crushed like olives under the wheels of persecution and whose blood the earth drinks in the final tribulation?

**The Notebooks 1943, July 24, 1943**

1. Why does the human soul and society inevitably wither and die when they abandon divine law, and what is the single origin from which all vices, passions, and the corruption of civilization spring?
2. What is the proper response of the righteous toward those who have sinned or been defeated—condemnation or forgiveness—and why is it a form of cowardice to be pitiless toward the fallen while reserving judgment solely for God?

**The Notebooks 1943, July 25, 1943**

1. What is the nature of divine goodness that continuously anticipates human suffering and meets us in our storms even when we have not called upon it?
2. How does humble gratitude and trust before God constitute the true miracle that makes the infinite power of the divine accessible to finite human beings?

**The Notebooks 1943, July 26, 1943**

1. Is divine love ultimately sufficient to gather all of humanity into salvation, or does the human capacity for hatred create a barrier that even God's repeated sacrifice cannot overcome?
2. Does the act of absolute forgiveness carry greater cosmic weight than justice itself, capable of averting impending divine punishment and bringing blessing upon the earth?

**The Notebooks 1943, July 27, 1943**

1. Why does the human being so readily abandon the very convictions they once professed with fervor when confronted with the threat of suffering or condemnation?
2. What source of strength enables a person to speak truth and stand firm in their faith even when doing so guarantees their own destruction?

**The Notebooks 1943, July 28, 1943**

1. Is the highest spiritual state one of seeking divine knowledge and acting as a confidant of God, or one of complete, blind surrender as a child who trusts the Father's unseen guidance without demanding to know where he is led?
2. When a single great evil is averted through immense collective suffering, does it inevitably fragment into countless smaller evils that collectively prove more destructive than the original threat?

3. Is it the lesser sins of the many that ultimately compel the few in authority to commit the greatest sins?

**The Notebooks 1943, July 29, 1943**

1. Can any alliance formed with death, with human power, or with the forces of evil truly shield a person from ultimate divine judgment, or is such security an illusion that will inevitably collapse in the hour of reckoning?
2. What is the nature of the heart that schemes in hidden darkness, leads the innocent astray, and builds its edifice upon sin—and what becomes of it when the imperceptible breach finally brings about its total ruin?
3. How can a person truly comprehend sacred truth—must understanding be received not through the eyes and intellect alone, but through a spirit united to the divine Spirit that illuminates it with the light of Truth?

**The Notebooks 1943, July 30, 1943**

1. What is the prime cause of human slavery, degradation, and death, and how does the acceptance or rejection of God as a fatherly Master determine whether a person truly lives, dies, or rises again?
2. Why does God reject worship offered with lips while the heart remains far away, and what must the human spirit do to move from hollow external religion into genuine Knowledge and communion with the Source of Life?
3. Upon what cornerstone must both the collective Church and the individual soul be founded so that they may endure eternally and ascend into the supernatural kingdom for which they were created?
4. Why is dying of love called "the bloodiest of deaths," and what does this reveal about the true nature of God's sacrifice and the relationship between divine love and human suffering?

**The Notebooks 1943, August 1, 1943**

1. Why does true love for God cause a person to suffer as if pierced by swords over every offense committed against Him, and why is the innocent sacrifice of the suffering not enough for salvation unless the entire people returns to the Lord with all its heart?
2. What necessarily happens to a soul that can no longer believe in God—what false gods does it turn to instead, and why is this spiritual darkness more terrible than the physical darkness that envelops the blind?
3. Why do publicans and prostitutes enter the Kingdom of God before those who consider themselves untroubled by serious sin, and what is the power of absolute belief to saturate a soul with divine healing and make it a hero?

**The Notebooks 1943, August 2, 1943**

1. Why do those who have buried the simple, holy capacity to believe beneath the stones and bricks of rationalism and intellectual pride remain deaf even to the voice of conscience, and what is the "virginity of the spirit" that alone preserves a soul's openness to the supernatural?
2. What is the meaning and purpose of the Infinite becoming circumscribed in flesh, the Master of the Universe becoming poor and accused of every sin, and how does this self-emptying of the Powerful One into an obscure man fulfill the Father's desire to save the human race?
3. What is the nature of the final adversary whose name is "Negation," who will deny God, deny Life, and deny all, and what will be the character of the darkness that will engulf humanity when his bestial sovereignty descends upon the race of Adam?

**The Notebooks 1943, August 3, 1943**

1. Can human suffering serve as genuine consolation for the suffering of Christ, and does one willingly choose perpetual agony in order to dry His tears?

**The Notebooks 1943, August 4, 1943**

1. What is the true and greatest loss for a human being—the death of the physical body or the death of the spirit—and how does suffering in the flesh ultimately serve the growth and eternal freedom of the spirit?
2. Why is war a sacrilege against the divine law, and in what specific ways does it desecrate the heart of man by replacing faith with nonfaith, charity with ferocity, and prayer with blasphemy?

**The Notebooks 1943, August 5, 1943**

1. According to Jesus in this passage, who are the true prophets, servants, and saints, and what quality distinguishes them from the proud, learned, or vain?
2. What "vaster sense" does Jesus attribute to the phrase "the hour for judging the dead" in the book of John, beyond referring to those who have physically passed on?

**The Notebooks 1943, August 6, 1943**

1. How can a world that has been shown divine love through prophecy, miracles, and the ultimate sacrifice turn to accuse God of cruelty and indifference, and what does this paradox reveal about the nature of human freedom and its consequences?
2. What distinguishes those who are merely carried forward by the momentum of centuries of tradition from those who move by their own will and ardor of love, and why is it only the latter—the "cups of love raised to heaven"—who save the world?

**The Notebooks 1943, August 7, 1943**

1. What is the ultimate fate of the Wicked One who draws an innumerable crowd after him into sin, and how does his eternal punishment in the tomb—keeping watch over his crime and the throng of souls he slew—differ from the rest of the damned?
2. When souls are separated from their mortal bodies, what three dwellings do they inhabit until the final Judgment, and what is the nature of each state for the blessed, the suffering, and the damned?
3. Why is Mary described as the only creature who never tasted even the "bitter smell" of sin, and what does her perfect purity signify in relation to God's descent into flesh to redeem humanity?

**The Notebooks 1943, August 8, 1943**

*No questions possible.*

**The Notebooks 1943, August 9, 1943**

1. Why does humanity fear death, and what is it that transforms the final hour from a terror into a serene, joyful passage into God's presence?
2. Why does God grant some souls a long life on earth while calling others to Himself in their youth, and what purpose does each duration serve for the soul's growth?
3. How do the soul and God mutually draw toward one another through love, and what is the difference between their fleeting earthly meeting and their eternal embrace in Heaven?

**The Notebooks 1943, August 10, 1943**

1. Why do prayers offered to God fail to be truly heard or useful, and what must a person strip away from their spirit—hypocrisy, hatred, lust—before they can genuinely approach the Divine rather than merely performing mechanical religious ceremonies?

2. What is the essential condition for God to intervene in human affairs, and what are the consequences when humanity, through its own sin and uncircumcised hearts, neutralizes the action of divine love, truth, and life until only the lash of punishment remains?
3. What does it mean to truly experience who the Lord is, and how does that single form of knowledge grant a person Knowledge, Wealth, Strength, and a true Glory that never dies?

**The Notebooks 1943, August 11, 1943**

1. Why does suffering persist and intensify in the life of one devoted to a divine mission, and what fruit does it ultimately bear for the spirit when the flesh is consumed?
2. Must a follower necessarily endure suffering in proportion to that of their Master, and can such shared agony truly serve as the means by which souls are redeemed?
3. Can the voluntary sacrifice of individual souls genuinely arrest the spiritual ruin of humanity when the world has become, as it were, a hell of pervasive evil?

**The Notebooks 1943, August 12, 1943**

1. What is true freedom and happiness for the human soul, and how does the rough, base creature become a precious pearl enclosed in the Heart of God?
2. What is the purpose and ultimate worth of human suffering and pain when offered in love to God?
3. How can human nature, through self-sacrifice and love, become loftier than angelic nature and a source of admiration for the angels?

**The Notebooks 1943, August 13, 1943**

1. Why does infinite Love choose the path of patient approach, self-sacrifice, and even enduring disgust toward those who reject or are indifferent to it, rather than simply imposing itself through absolute divine force?
2. What becomes of individual identity and selfhood when one is called to annihilate personal existence entirely in service to a purpose that transcends the individual, becoming merely "a sigh" or "breath" of another?
3. Why does the Divine choose to associate imperfect human beings with the work of redemption rather than acting alone, and what meaning does suffering hold within this collaborative act of grace?

**The Notebooks 1943, August 14, 1943**

1. Why does a perfect and omnipotent God choose to stoop and ask for human cooperation in His divine works rather than acting entirely alone?
2. What gives prayer its life and power, and what causes it to die?

**The Notebooks 1943, August 15, 1943**

1. What distinguishes a mere truce from true peace, and what inner transformation must a person undergo—beyond mere fear or self-interest—for genuine peace to be granted?
2. Why does the vast numerical imbalance between the mass of the unjust and the few just constitute the fundamental cause of humanity's ruin?

**The Notebooks 1943, August 16, 1943**

1. What is the true nature of human existence—are we born alive or born dead in the "contaminated root of Adam," and what does it mean to be truly begotten rather than merely created?

2. What is the ultimate destiny of the human soul in its eternal struggle between spirit and flesh—will mankind ascend to spiritual perfection or sink into carnal corruption, and by what mechanism does this division occur?
3. Is God's kingdom a mere spiritual abstraction, or will it manifest as a visible, real sovereignty over the earth, and in what form will the King of that kingdom return to judge and gather his people?

**The Notebooks 1943, August 17, 1943**

1. At the second coming, what specifically will be under consideration before the decision of judgment that separates the accursed from the blessed, and why are the spiritual parts rather than human suffering the focus of that judgment?

**The Notebooks 1943, August 18, 1943**

1. Who are the true "victors" who feed on the tree of eternal life, and what does it require to gain victory over the greatest tyrants that dwell within every person?
2. Why do the Mass, the Eucharist, and Confession fail to sanctify a soul, and what alone is necessary for the core life of the spirit?

**The Notebooks 1943, August 19, 1943**

1. Why does the divine Word remain hidden from most of humanity, and what must a soul overcome within itself to receive its nourishment and the keys to eternal Life?
2. What befalls the world when it rejects and derides divine law, and why can no human force prevent its descent into the abyss once that one saving thing is lacking?

**The Notebooks 1943, August 20, 1943**

1. What is the ultimate purpose and timing of the final divine Judgment that will eternally separate Good from Evil after millennia of their coexistence on earth, and what signs herald its approach?
2. Why must humanity endure an ever-increasing bitterness and horror before the divine plan is fulfilled, and what role do human suffering and sacrifice play in justifying the creation of man and the Sacrifice of the Son of God?
3. What does it ultimately mean to truly know God, and how will every soul from Adam to the last born come to see the full measure of His worth as Creator, Judge, and King?

**The Notebooks 1943, August 21, 1943**

1. Is the complete surrender of one's life in love truly the gateway to the most abundant and glorious existence, or does it represent the ultimate and irreversible loss?
2. Are the great wars and sufferings of humanity merely the product of human ambition and power, or are they the visible shadow of a hidden spiritual battle in which souls, not bodies, are the true victims?

**The Notebooks 1943, August 22, 1943**

1. By what mechanisms does evil seduce and enslave humanity, and why does man, possessing free will and divine grace, repeatedly choose the joy of the moment over eternal communion with God?
2. What is the ultimate fate of a world that has turned its back upon divine law, and how will God's justice be fulfilled when the sum of human crimes against Him and against one another reaches its perfect number?
3. What becomes of the soul and body at death, and how does the final resurrection restore the complete human person—flesh and spirit united—to eternal possession of the Light?

**The Notebooks 1943, August 23, 1943**

1. Why does the world hate those who love Christ, and what response of perseverance and supernatural joy does He command of His friends in the face of persecution, affliction, and sorrow?
2. How should bearers of divine truth exercise discernment and prudence in sharing God's words with a fallen world so that the Word of Truth does not serve lies and the Word of Mercy does not serve acts of revenge?
3. What is the spiritual condition of human souls in the modern age, and what manner of care—like that of doctors treating wounded patients—is required to transfuse Life into them or must they be left as lifeless boulders?

**The Notebooks 1943, August 24, 1943**

1. Why does Jesus declare that He prefers an imperfect spirituality to a perfect humanity, and what is the nature of the "cold fire" that characterizes human virtue devoid of the living spirit vivified by Grace?
2. In the hour of judgment, why will certain insignificant illiterate creatures stand forth as greater than luminaries of science, and on what basis will great scientists be saved if not by any merit of their own?

**The Notebooks 1943, August 25, 1943**

1. Does God make any distinction between the grandee in a royal palace and the shepherd sleeping on the grass, or are all people equally His children?
2. Where is the Redeemer present when people suffer, die, and face disaster by the action of man?

**The Notebooks 1943, August 26, 1943**

1. What does it truly mean to believe, and how is authentic Faith—born with man and perfected through the centuries—distinguished from mere credulity or gullibility?
2. If Faith shares its Creator's attributes of immutability and perfection and cannot be altered across twenty centuries, how does the ongoing evolution of the world relate to one's capacity to believe rather than obstructing it?

**The Notebooks 1943, August 27, 1943**

1. According to Jesus's explanation, what is the sequence of eschatological periods—from the forerunners of the Antichrist through the final coming of Satan—and how does the period of peace following the Antichrist's defeat fit within that progression?
2. Why does Jesus say He consistently crowns each point of His Apocalypse explanations with references to His Judgment, triumph, kingdom, and the defeat of Satan, and what specific proofs does He claim the kingdom contains?

**The Notebooks 1943, August 28, 1943**

1. If God's infinite Intelligence eternally knew every sin and virtue man would commit before Adam even existed, what is the true purpose of creating a being whose entire history was already known to its Creator?
2. How can Christ's sacrifice be truly "eternal"—existing before time, before Adam, before the very creative thought of the Father—rather than merely a historical event within the flow of temporal existence?
3. Why does the mystery of death and the afterlife remain deliberately veiled from human knowledge, and how can believing be said to surpass knowing when the soul's deepest longing is to understand its origins and ultimate destination?

**The Notebooks 1943, August 29, 1943**

1. Why is constant obedience to God's will considered more meritorious than sacrifice, offering, or works of mercy, and how does this virtue trace back to the original sin of disobedience committed by Adam and Eve at the very beginning of human existence?
2. How does rebellion against God's will spiritually transform a person into a "child of Satan" through a process likened to magic, and why does the rejection of divine authority inevitably lead the human heart to become an idolater of self, flesh, pride, or evil?

**The Notebooks 1943, August 30, 1943**

1. What is the ultimate purpose and meaning of suffering in the life of one who loves God, and how does pain transform into eternal, boundless joy?
2. How can a soul maintain unshakable faith in divine love when it endures what appears to be God's abandonment and relentless, unrewarded sacrifice?

**The Notebooks 1943, August 31, 1943**

1. Is the corruption, suffering, and wickedness we witness in the world truly an external mystery beyond our understanding, or is it the inevitable fruit of a soul that has turned its interior away from love and toward rebellion against the divine will?
2. When temptation seems to overwhelm us, is it truly stronger than our capacity to resist, or do we ourselves destroy the strength God provides by choosing to yield our will to evil?

**The Notebooks 1943, September 1, 1943**

1. Does the holier a soul becomes, the greater its capacity for both loving and suffering, so that spiritual perfection paradoxically deepens one's experience of pain?
2. Why does God reserve extraordinary means of nearness and companionship—offering Himself as a Cyrenean and His Mother as a Veronica—for those whose burden of pain is oppressive and out of the ordinary?

**The Notebooks 1943, September 2, 1943**

1. Why must the soul endure suffering, mortification, and the "shears" of divine correction in order to become ripe for eternal communion with God?
2. What distinguishes a soul destined for the "mystical vat" of eternal life from one that remains unripe and unworthy of the divine harvest?

**The Notebooks 1943, September 3, 1943**

1. What is the proper spirit in which the Hail Mary must be prayed, and how does this contemplation transform the soul into something purer, more charitable, and free from desolation?
2. Why must one approach Mary with at least the genuine desire to be cured of one's corruption, and why is true friendship with her throughout life a guarantee of salvation rather than risking eternal life by waiting for repentance at the hour of death?

**The Notebooks 1943, September 4, 1943**

1. Why do human beings fail to perceive the constant, surrounding grace of God despite being enveloped in it from morning to night, and what is it about the will that renders a soul impermeable to divine love?
2. What must a human soul do with the grace it receives—adhere to it, gather it, multiply it, breathe it in—for the Christ to be mystically born within it as He was truly born in Mary?

**The Notebooks 1943, September 5, 1943**

1. What is the true nature of a soul's union with God—how it sustains, protects, and transforms the creature—and why does the loss of that union constitute a

wretchedness far exceeding any material deprivation, yet remain so profoundly unrecognized by humanity?
2. Why is the deprivation of union with God identified as the singular cause of the most extreme suffering endured by both Christ from Gethsemane to the ninth hour and Mary from Calvary to the Resurrection, surpassing all physical torment and constituting an "unsurpassable touch" in the edifice of pain required by Redemption?
3. What does it mean to live in the "sovereign practice" of union with God—described as easy, prayerful, with heart inflamed, body chaste, and thought honest—and how does this inner communion differ from conventional pious practices in its power to irradiate goodness to others and transform the world?

**The Notebooks 1943, September 6, 1943**

1. Why was it necessary for God to take flesh through a woman's womb and be born as a human infant, rather than simply overcoming the need for incarnation or appearing already as an adult, given that sin committed by man had to be expiated by man and not by nonincarnate divinity?
2. What is Mary's significance in the cosmic order of creation and redemption, such that even if all of God's creative work had served only to receive her, the work of creation would still have had its reason for being?
3. Why was it necessary for Jesus to live a complete human life—born, living, suffering, dying, shedding real blood, and rising again—rather than appearing to humanity as a spirit who had taken on a human likeness, in order to be both a host worthy of God and a means understood by man?

**The Notebooks 1943, September 7, 1943**

1. What does the text reveal about the inseparable knot of pain and blessedness in Mary's heart, and how does this parallel Christ's own necessity of death before resurrection, suggesting that no glory or redemption can be attained without first undergoing suffering?
2. Why does Christ declare that making His Immaculate Mother suffer cost Him more than abandonment by the Father or betrayal by a friend, and what does this reveal about the true nature of the Redemption accomplished through Mary's thirty-three years of bearing the chalice of bitterness?

**The Notebooks 1943, September 8, 1943**

1. How does Jesus describe the infinite spiritual value of Mary's silence and smile, and what transformative effect did they have on the world and the nascent Church?
2. What does Jesus ask the reader to imitate in Mary, and what is promised to those who die in her?

**The Notebooks 1943, September 10, 1943**

1. Why does Jesus replace Ecclesiastes' counsel of "Fear God" with "Love God," and how do fear and love function differently as guides for those who are far from God versus those already in His arms?
2. How can a believer take the place of the Redeemer on earth by offering their own body as a host of propitiation, and what does it mean to be a "little Christ" when Christ's blood can no longer be shed from the Cross?
3. Why does Jesus declare that the closer one comes to God the simpler one becomes, and why must the seeker abandon many doctrines and rules in favor of a single "light yoke" that is not a weight but a wing?

**The Notebooks 1943, September 11, 1943**

1. Why does divine wisdom keep certain truths wrapped in mystery rather than revealing all knowledge to humanity, and what would be lost if man were to know everything about the future and the secrets of the universe?
2. What is the proper relationship between faith and the demand for supernatural proof when it comes to believing in the afterlife, and why does seeking such proof constitute a form of lying?
3. What distinguishes those who approach the mystery of the hereafter with upright thought from those who do so out of mere scientific curiosity or profit, and how does God respond to each group?

**The Notebooks 1943, September 12, 1943**

1. If God knows in advance how every spirit will act on earth and chooses certain souls before their very incorporation into life, how can man be said to be genuinely free, and what merit would goodness hold if the possibility of wickedness were removed?
2. Why does haughtiness extinguish divine light instantly like a strangled creature while avarice allows it to fade slowly like a flower dying without water, and how does Mary's superperfect humility—remaining humble even upon learning her destiny as the Highest of all creatures—serve as the indispensable key to receiving and retaining the highest spiritual gifts?
3. What is the nature of the glorified state in which even the contours and shapes of a holy body dissolve into a light so soft yet so intense that it surpasses human description, turning mountains of pearls into radiance and changing the very color of the beholder's eyes?

**The Notebooks 1943, September 13, 1943**

1. Why must the salvation of all humanity demand not merely the death of the flesh but the total annihilation of every dimension of the one who suffers—carnal, moral, and spiritual—and why was the Father's abandonment necessary for that sacrifice to be complete?
2. What celestial witnesses are present to the supreme suffering of the divine, and how will their gathered testimony of that hour serve as both joy for the blessed and condemnation for the reprobate when time no longer exists?
3. How can two beings be simultaneously united in love yet divided in torment, such that every shudder of one becomes a new scourge upon the other's already-wounded flesh?

**The Notebooks 1943, September 14, 1943**

1. What is the purpose behind Christ shedding his blood in each distinct location—from Gethsemane to the Pretorium—and what specific aspect of human existence does each act of sanctification address?
2. Why were the final drops of Christ's blood preserved upon the Virgin's veil rather than lost to the earth, and what role will that divine purple play at the Day of Judgment?
3. How can the same Blood shed profusely for redemption become an instrument of condemnation for those who fail to gather it in and follow its voice of love?

**The Notebooks 1943, September 15, 1943**

1. Why must the mission of a redeemer necessarily be one of infinite pain, and how does this relate to the possibility of paying a ransom for the sins of others?
2. Under what conditions does pain become truly real and absolute in relation to the presence or absence of God supporting a spirit in trial?

**The Notebooks 1943, September 16, 1943**

1. Will humanity ultimately respond to God's infinite love and spiritual gifts, or will they reject divine mercy and descend into corruption despite every prodigy offered to them?
2. Where does the Kingdom of God truly begin, and how will it transform the relationship between Heaven and Earth into a second creation of peace and concord?
3. What is the eternal destiny of those who remain faithful to God through the final trials and the last raging of darkness?

**The Notebooks 1943, September 17, 1943**

1. How can God be just and loving when He permits suffering and misfortune in a person's destiny, and how does genuine human free will coexist with divine foreknowledge of that destiny?
2. Does the eternal core of God's teaching remain unchanged even if humanity reaches a stage of material evolution capable of abolishing the laws of space, gravity, and velocity?
3. How does a soul's degree of spiritual illumination determine whether it flees from, rebels against, or actively desires suffering?

**The Notebooks 1943, September 18, 1943**

1. Is the true measure of a creature's love for its Creator found in its willingness to obey the Creator's Will, and what is the spiritual reality of those who profess love yet refuse obedience—do they deceive God, Satan, or themselves?
2. Can the inner voice of conscience—the spirit that judges within the soul—ever be permanently silenced, and does the progressive numbing of this voice explain how individuals descend from minor disobedience into monstrous moral corruption?
3. What does perfect adherence to divine Will demand of a human soul, as exemplified by Christ's sacrifice of his divinity and Mary's surrender of her vocation and heart, and can such total self-giving lead a creature to possess God and thereby attain eternal peace?

**The Notebooks 1943, September 19, 1943**

1. How can a soul find genuine joy and blessedness in the midst of excruciating physical suffering and exhaustion?
2. How ought one to regard those who are one's enemies or who cause one pain, and what does it mean to look upon them with compassion rather than acrimony?

**The Notebooks 1943, September 20, 1943**

1. Why do those entrusted with the teaching and preservation of divine truth become the most resistant to receiving it, and why are small private heresies born of sensuality within the faithful more condemned than the evident divisions of centuries past?
2. How do pride, corruption, and carnal indulgence progressively blind the soul's spiritual senses—sight, hearing, taste, touch, and smell—so that even a perfectly given doctrine is rendered ineffective for those who have dimmed their capacity for understanding?
3. Why does the divine choose the indigent and humble as vessels for his words and graces, reserving the secrets of the Kingdom only for those who approach with a child's trusting heart?

**The Notebooks 1943, September 22, 1943**

1. Are God's true children confined to a single race or nation, or does faith in Him unite all peoples regardless of their origin?

2. How does hate corrupt the soul, and what is required for it to be purified and restored to its original clarity?

**The Notebooks 1943, September 23, 1943**

1. If a loving God created humanity in perfect harmony and banished death, why does pain and suffering pervade the world, and what is its true origin and purpose?
2. What is the fundamental need at the core of human existence, and how did the corruption of that need give rise to a second, necessary need for penance?
3. Why are human beings so profoundly knowledgeable in evil and cruelty toward one another, yet so ignorant of good, and what must be done within the soul to restore what sin shattered at its roots?

**The Notebooks 1943, September 24, 1943**

1. What is the true nature and ultimate purpose of suffering when it is united with love, and how can the most agonizing pain—especially the certainty that it is useless—become a source of life, reparation, and salvation for others?
2. What are the root vices that enslave humanity and generate its greatest crimes, and by what mechanism do they lead to the spiritual ruin of entire civilizations and the harvesting of souls created for divine love?

**The Notebooks 1943, September 25, 1943**

1. What is the divine purpose of the union between man and woman, and how does this sacred bond serve as a remedy against the carnal nature that would otherwise reduce humanity to beastliness?
2. Who truly bears the moral and spiritual guilt of breaking the marriage bond, and what eternal consequences follow for those who sever what God has joined in one flesh?
3. How does the corruption of the family through lust lead to the ruin of entire nations and the extinguishing of the divine Light and Grace within the human soul?

**The Notebooks 1943, September 26, 1943**

1. What is the true divine purpose of the union between man and woman, and what becomes of humanity when this sacred creative mission—being made in God's image as co-creators of new life—is reduced to mere sensual gratification?
2. Why is the spiritual corruption of the soul through carnal vice considered a far greater abomination before God than any physical degradation, and what are its eternal consequences for the impenitent?

**The Notebooks 1943, September 27, 1943**

1. Why does the rejection of even a single point of divine truth shatter the entire edifice of faith, leaving the believer amid ruins rather than permitting a convenient partial belief?
2. How does the unbroken circle of Faith, Truth, and Love function as a single vital embrace around the soul, and what abyss does one fall into when that circle is broken by mental pride, hardness of heart, or the heaviness of the flesh?

**The Notebooks 1943, September 28, 1943**

1. How can the supreme King and Lord of Heaven and Earth be most fully sovereign in the very hour He appears to be a common outlaw, and what does this paradox reveal about the nature of divine power expressed through apparent defeat?
2. What is the relationship between faith and appearance when all outward signs rise like a rough, black wall against belief, and how does holding fast to Truth beneath such obstacles lead the soul from Truth to Life?

**The Notebooks 1943, September 29, 1943**

1. Why does evil and suffering exist in the world, and is God truly the author of the pain that afflicts humanity, or do human beings create their own torment through wickedness, lust, and the pursuit of forbidden knowledge?
2. Where is God in the hours when He seems most absent and powerless, and why do human beings flee from His invisible presence to bind themselves to a seductive but ultimately poisonous enemy?
3. What works must a person perform to merit a place in Heaven, and what is the proper response—prayer, sacrifice, or judgment—toward those who have denied God and wandered into spiritual darkness?

**The Notebooks 1943, September 30, 1943**

1. What is the distinguishing sign between true and false disciples, and how does each group relate to humility, self-celebration, and the concealment or display of supernatural gifts?
2. How does a soul possessed by God manifest its divine presence to others through spiritual "perfume and light," and what attitude should one adopt when the world recognizes them as a vessel of that grace?

**The Notebooks 1943, October 1, 1943**

1. Does religious observance—prayer, worship, fasting, and moral conduct—possess any genuine spiritual merit before God when performed out of habit, fear of punishment, or self-interest rather than from a soul animated by authentic love and charity?
2. Can a humanity stupefied by its vices, spiritually blind and drunk with sin, truly seek and find God in His fullness, or must the soul first strip away its "robe of filth" and return in genuine, un-hypocritical transformation before any real encounter with the divine is possible?
3. Is love alone the sufficient condition for salvation and reconciliation with God, such that everything becomes easy and everything is forgiven for the one who truly loves, or does the path to redemption demand something beyond love?
4. Does God measure the worth of a soul by its earthly glories, social rank, or visible achievements, or does He see only the soul's intrinsic value in relation to eternal law, making the smallest among men equal to or even superior to the greatest?

**The Notebooks 1943, October 2, 1943**

1. Does human suffering serve a sacred purpose that transcends our understanding—diminishing what we must endure beyond death—or is it merely meaningless torment inflicted without reason?
2. Can genuine faith be kindled at the very last hour of life, and must it be held "seven times over" to clothe the soul for eternity, or is there a final flash of belief sufficient for even the lukewarm?
3. Is the surrender of one's heart to the divine truly the salvation of the world, capable of ending sin, mutual cruelty, and the spasmodic pain of those who weep alone and are not understood?

**The Notebooks 1943, October 4, 1943**

1. According to the passage, why did God ultimately take Maria's mother from this life rather than granting further time, and what role did the sacraments play in her spiritual preparation?
2. How does the text describe the relationship between enduring suffering with serene courage and one's effectiveness as a witness to faith compared to verbal preaching?

**The Notebooks 1943, October 5, 1943**

1. According to this passage, what does it truly mean to believe in Jesus?
2. How will the souls of those who struggle and suffer on earth be transformed if they firmly believe?

**The Notebooks 1943, October 7, 1943**

1. Is the separation caused by physical death truly complete, or does the Eucharistic communion maintain a living bond between those who have died in Christ and those still on earth?
2. What distinguishes the "little death" of the body from the "great death" of the soul, and which one truly and eternally separates a person from God?

**The Notebooks 1943, October 8, 1943**

1. What is sufficient to save a sinner at the final hour of their life according to Jesus's words in this passage?
2. How does Jesus distinguish between his role as "Savior of Justice" and "Savior of Love" in the salvation of souls?

**The Notebooks 1943, October 9, 1943**

1. Does death truly separate the living from the dead, or is the grief we feel at parting merely a temporary blindness to an eternal reunion that transcends earthly time?
2. Why must the infinite Light of God be filtered through human vessels—saints, servants, "stars"—rather than illuminating souls directly, and what does this necessity reveal about the limitations and blindness of the human spirit?
3. If God chose each soul before its existence for a specific purpose, how can one discern that calling amid suffering, and what meaning does personal torment hold in the larger work of divine love?

**The Notebooks 1943, October 10, 1943**

1. What is death truly, and what is the real purpose of human existence on earth if it is merely a gestation toward an eternal Life?
2. Why does a being endowed with superior intelligence act with such bestial thoughtlessness, and what is the root cause of all error committed in the world?
3. What constitutes the perfection of wisdom and intelligence, and how does love transform human nature into a being that is no longer merely man yet not yet angel?

**The Notebooks 1943, October 11, 1943**

1. How does total love transform the most extreme suffering into something bearable without negating pain, and is it truly the surpassing of agony rather than its erasure?
2. What distinguishes the highest form of spiritual union with God—fusion in love—from mere contemplative ecstasy, and how does this human "two in one" mirror the eternal inner life of the Trinity?
3. What is the soul's ultimate destiny at death, and what does the final, eternal marriage of the soul to the divine look like?

**The Notebooks 1943, October 12, 1943**

1. Why does humanity obsess over preserving its perishable flesh—its appearance, physical health, and prolonged earthly existence—while neglecting the immortal soul that is the true image of God and the sole source of a person's worth?
2. What is the soul's pristine state as it descends from Heaven to animate flesh, and by what mechanism does the moral atmosphere of earth obscure its divine whiteness until only baptism can restore it?

3. If reason enables man to distinguish Good from Evil and to perceive the sacrilege he commits by profaning the Spirit of Grace within himself, why does he persist in sin like a foolish king who dissipates his kingdom's treasures with his sick will?
4. Does God's mercy suffice for those who arrive at Him darkened by earthly life, provided they maintain the threefold shield of attention, will, and desire, and do not despair after falling into Satan's traps?

**The Notebooks 1943, October 13, 1943**

1. Why does an infinite, self-sufficient God desire to dwell with finite creatures, and what conditions of humility and mutual longing must the soul fulfill to maintain that divine presence without losing it to pride?
2. Why do human souls stray from God in pursuit of earthly pleasures, human knowledge, and deceitful doctrines, and what remains of them when the evening of life arrives and they find themselves weary and far from the Lord?
3. What is the true meaning of being "poor in spirit," and how can one who possesses unjust wealth or earthly power still use those things as a ladder to conquer Heaven rather than as a cause of ruin?
4. Why must the disciple follow Christ not only with love but also with pain, hidden sacrifice, and self-immolation, and what role does suffering play in the ongoing salvation of a world that refuses to know this doctrine?

**The Notebooks 1943, October 14, 1943**

1. What is the true nature of the human spirit imprisoned within the flesh, and how can a soul lost among strangers on earth break free from the threefold sensuality that holds it in a dark galley to find its way back to the Only One who assures it?
2. How does love become a force more violent and destructive than sword, fire, water, or beast, consuming the creature until it achieves total and indissoluble fusion with God, and what does this annihilation of the self in love ultimately liberate?
3. When the soul is enveloped by the "night" of spiritual darkness—whether through its own heedlessness or through God's will to test its constancy—how should it rise to seek the love of its soul, and how does it distinguish between the shame of its own fault and the offense of human impatience directed at God?
4. Why, despite the God-Man leaving the superessential splendors of Heaven and immolating Himself as both God and Man, has this holocaust failed to penetrate into almost all creatures, and what is the pain of a God who sees millions dying after He has given them Life because they are unable or unwilling to be loved?

**The Notebooks 1943, October 15, 1943**

1. Can physical suffering and bodily deformity function as a redemptive cross that saves the spirit, and does the endurance of such trial without rebellion or accusation against God guarantee the possession of Heaven?
2. Is true, perfect beauty—the kind that emanates from a holy soul outward through flesh—fundamentally beyond the capacity of any human art, language, or description to capture or reproduce?
3. Could the world's wholehearted imitation of a single perfect being be sufficient to defeat evil in all its manifestations, from the ruin of individual souls to the ruin of entire nations and the globe?

**The Notebooks 1943, October 16, 1943**

1. What is the true and eternal value of the human spirit, and what becomes of it at death and final judgment in relation to the perishable flesh that it once inhabited?

2. How should a person understand and offer up their own suffering—particularly the pain of abandonment and unfulfilled longing for love—as a means of relieving the despair of others who share that same wound?
3. How can one maintain faith and filial trust in God during the hours of trial when it seems that even God Himself has abandoned them, and what does He promise to those who invoke Him nonetheless?

**The Notebooks 1943, October 17, 1943**

1. According to this teaching, what is the true nature of the suffering experienced by souls in Purgatory, and how does it differ from the common understanding of purgatorial fire as mere punishment?
2. How does Love function as the single unifying motor across all three realms—Earth, Purgatory, and Paradise—and what does this reveal about the relationship between sin and the failure to love?
3. What specific role do the prayers and acts of intercession of the living play in accelerating a soul's purgation, and how does this charitable act reciprocally transform the one who prays?

**The Notebooks 1943, October 18, 1943**

1. How can the union of the human soul with God transform even the humblest actions of daily life into acts of adoration, making all of existence itself a continuous prayer and a "holy marriage" between the creature and its Creator?
2. What is the nature of spiritual slumber and the soul's gradual death through laziness and indifference, and how does God seek to awaken and enter the heart of the soul that has turned away from Him?
3. What is the true value of suffering, self-denial, and the renunciation of earthly comforts in the pursuit of eternal life, and what reward awaits those who choose spiritual poverty over worldly abundance?

**The Notebooks 1943, October 19, 1943**

1. How must a human being prepare the soul for the passage from mortal life into eternal existence, and what awaits those who arrive at death unprepared?
2. What role does maternal love—embodied in Mary—play in sustaining the suffering soul through its final trials and guiding it toward union with God?
3. What is the ultimate purpose of human existence, and why does the text declare that the possession of divine Love renders all else without value?

**The Notebooks 1943, October 20, 1943**

1. How does a soul that has fallen from its spiritual uprightness—bent by human affections, worldly concerns, and the weight of others' failings—find restoration, and what is the nature of divine mercy in that process of being straightened?
2. Can one truly forgive and love those whose actions have caused suffering and paralyzed all spiritual progress, and what perspective on their own insufficiency makes such total forgiveness possible?
3. How should a soul live each day before God when it remains perpetually insufficient before Perfection, and what sustains it against falling into the abyss again?

**The Notebooks 1943, October 21, 1943**

1. If all of God's Law hinges entirely on love—love for God and love for one's neighbor—then what is the essential nature of sin, and why must it be expiated specifically through the suffering of love rather than through any other form of punishment or retribution?

2. What is the mechanism by which a soul that lived lukewarmly on earth is purified in Purgatory, and how does the increasing intensity of love gradually dissolve the veil concealing the face of God until the soul passes from the merited torment of fire into the conquered light of eternal possession?
3. What is the sublime dignity of parents as "second creators" who consecrate new servants to God through conjugal love, and why must they first model themselves after the Perfect One before they can truly form their children's souls for Heaven rather than merely begetting flesh as animals do?

**The Notebooks 1943, October 23, 1943**

1. How does the possession of divine gifts or worldly success corrupt the human heart, transforming what was given in grace into an instrument of pride and ultimate spiritual destruction?
2. What is the nature of betrayal in the relationship between humanity and the divine, and why does the text declare that "you are so many Judases" who have sold conscience and God for "a little money and a few deceitful promises"?
3. Can outward veneration of sacred symbols and institutions substitute for genuine inner transformation, or is it true that one must "live the law of the Cross" rather than merely display it?

**The Notebooks 1943, October 24, 1943**

1. What does Jesus tell the person to do even if it hurts, and what prophecy is being fulfilled?

**The Notebooks 1943, October 25, 1943**

1. Why does man, in his pride, treat the Creator as an equal rather than a Father deserving of reverence and obedience, and what is the true nature of the bond between the finite creature and the infinite God who governs the whole Universe?
2. How can divine Justice, which is Goodness itself, be simultaneously a river of punishment and a flood of Mercy, and how does an act of true love transform the relationship between the sinner and the Just One who stops even the movement of the stars?
3. Why must the seed die before it becomes bread for others, and why does every true mission require tears, suffering, derision, and sacrifice as its necessary foundation before germination in the Kingdom?

**The Notebooks 1943, October 26, 1943**

1. Why does Jesus speak in different tones—solemn and hieratic to some, yet modest and human to others—and what does this duality reveal about His relationship with the listener?
2. When the tone of divine communication shifts from that of a King and Master to that of a Spouse and Brother, is it two different persons speaking, or one voice expressing different dimensions of love?

**The Notebooks 1943, October 27, 1943**

1. Why does the human soul, endowed with divine grace and marked with a heavenly royalty, so consistently choose the fleeting compromise of flesh, wealth, and evil over the severe but eternal path of holiness?
2. How can a finite, suffering human being truly encounter and worship the infinite divine presence within the ordinary, hidden moments of daily life?
3. Is the pain and agony endured in this mortal life ultimately meaningless, or will every wound and bitterness be transformed into eternal joy and beauty in the life to come?

**The Notebooks 1943, October 28, 1943**

1. What is the sacred duty of those who are called to shepherd and lead the souls of others, and what becomes of the flock when its shepherds feed themselves rather than their charge?
2. Why does humanity so readily accept those who lead it toward spiritual death while rejecting the very Voice that offers it Life, and what is the true nature of the praise and adulation that men offer one another?
3. What is the ultimate fate of those who have shed blood through overbearance and lust for power, and to whom shall the true possession of the earth belong when the Day of Judgment arrives?

**The Notebooks 1943, October 29, 1943**

1. What signs will precede the second coming of Christ, and by what means will God separate the righteous from the wicked when famine, epidemics, wars, and cosmic disorder scourge the earth?
2. What is the ultimate fate of the Church in the final times, given that three-fourths of its members will deny Christ, and what does Christ promise to the faithful remnant who endure through the Passion of the militant Church?
3. How does divine justice operate at the end of days—will God truly reward good and punish evil as He swears by His triple oath—and what does He demand of those who have sinned but still offer even the smallest crumbs of love before their blindness becomes complete?
4. What is Christ's role as the "summit" of God's prophetic edifice, and how do the voices of the prophets preceding Him and those following Him form a single concert that will last until the angelic trumpets assemble all the dead and living before His visible glory?

**The Notebooks 1943, October 30, 1943**

1. What is the true source of human greatness and strength, and why does the world mistake the dominion of flesh and brute force for the elevation of spirit?
2. Where does divine mercy end and divine justice begin in the face of human transgression, particularly the sin of leading other souls away from God?
3. If God is the sole source of true power and light, what force grants the wicked their ephemeral triumphs that cause humanity to doubt divine justice?

**The Notebooks 1943, October 31, 1943**

1. What is the true nature of death, and is there a form of death from which no resurrection is possible?
2. If God created all things good, why does death exist, and what is its origin in the human condition?
3. What does it mean to be truly alive, and what awaits the soul beyond this earthly existence?

**The Notebooks 1943, November 1, 1943**

1. How can a human being truly possess divine Wisdom and become one with God in this life, so as to bear and communicate that Wisdom to a world drowning in useless knowledge?
2. What is the proper response to those who reject spiritual truth and remain in darkness, and by what means are the forces that deafen them to the divine voice ultimately defeated?

3. What is the meaning and purpose of suffering when one bears wounds inflicted by others' spiritual blindness or rejection of God?

**The Notebooks 1943, November 2, 1943**

1. What did the writer feel during prayer while the aerial bombardment was taking place, and how many times did this sensation occur?
2. Why does the writer insist on remaining in their own house rather than dying in a hospital, despite accepting multiple illnesses and torments?

**The Notebooks 1943, November 3, 1943**

1. What is the supreme virtue that unites the human soul with the divine, surpassing even the mere reception and repetition of sacred words, and how does it make one a likeness of the Obedient One who was obedient unto death?
2. How does the infinite, luminous presence of the divine Word penetrate the finite, weary human body and soul, and what is the nature of that encounter when the flesh refuses to serve the listening spirit?
3. What becomes of the soul's appetite for books, conversation, and human companionship once it has tasted the direct, unmediated communion with the divine, rendering all other words tasteless and all other company a weariness?

**The Notebooks 1943, November 4, 1943**

1. What is true wisdom, and why does the accumulation of human erudition—especially in matters of sacred science—often become "smoke concealing the light" rather than illuminating the divine truth that souls actually need?
2. What is the meaning and purpose of suffering in the mystery of life, when even the just fall alongside the blameworthy, and how can a person transform the "dizzy spells" and decay of the body into "riches" and "festive bells" announcing entry into Life?
3. Is God ultimately an implacable king who demands retribution or a father who strikes only out of love to awaken his children from a "morbid sleep" toward death, and how should this understanding reshape one's response to every turn for the worse?
4. How can a person truly encounter and commune with the divine in the midst of physical limitation and the silence of God—when one opens the Book haphazardly among 1838 pages and must wait, in obedience, for the moment He chooses to speak?

**The Notebooks 1943, November 5, 1943**

1. What are the fundamental limitations of human scientific progress in relation to God's creative power, and why does the text argue that this inability to create life or halt death leads inevitably to a loss of true Faith?
2. Why does the text consider those who worship their own thoughts or the thoughts of others more accursed than those who worship stars or animals, and what does it mean to "amputate one's noblest and holiest part"?
3. How does the text describe the comprehensive corruption of humanity across its moral, spiritual, artistic, and social dimensions, and what is the ultimate consequence of abandoning holy worship of the true God for the idolatry of peers and inferiors?

**The Notebooks 1943, November 6, 1943**

1. How does the divine judge reconcile perfect justice with boundless mercy when confronting the human soul's capacity for both weakness and deliberate betrayal of the sacred?

2. What is the true nature of spiritual perfection in a mortal life, and what eternal reward awaits the soul that has fought against its own flesh and the forces of darkness to reach union with God?
3. How can a human being sustain faith, hope, and praise before the divine when engulfed by darkness, despair, and the apparent triumph of evil over good?

**The Notebooks 1943, November 8, 1943**

1. What is the distinction between death in the human sense and death in the supernatural sense, and why should one be more concerned about the latter than the former?
2. How does Mary's intercession function as a shield against spiritual death throughout earthly life and at the decisive hour of death, given her threefold condition as Daughter, Spouse, and Mother of God?

**The Notebooks 1943, November 9, 1943**

1. According to Jesus in this passage, why has true peace not been achieved by humanity despite Christ's coming to bring it?
2. What spiritual conditions does the text describe as necessary before the Antichrist can be born?

**The Notebooks 1943, November 10, 1943**

1. Why does human reason, which pride elevates above the beasts, prove more deadly than sin itself in destroying a soul's capacity to receive divine truth?
2. What awaits the soul that bears the cross of others' sins and sees the ocean of future human sorrow revealed before it?
3. How can a soul corrupted by pride, lust, and self-interest return to the innocence of a child and receive the torrents of divine mercy?

**The Notebooks 1943, November 11, 1943**

1. Can the eternal triumph of love over violence ultimately come to pass, transforming humanity from its "stormy night" of mutual killing into a new Earth changed by Christian love, with the Cross as the sole weapon that overcame even the Caesars?
2. Why do all peoples, sharing the same aspirations and needs, remain trapped in an ever-worsening seesaw of domination and mutual destruction, and what single force can break this cycle so that the holiest labor becomes obtaining bread, clothing, and a house for one's brothers and sisters?
3. What is the essential distinction between a truly living human spirit and the mere animal breath that sustains a body, and how does one recognize those whose "spirit is in their nostrils" and from whom it is best to remain at a distance spiritually?

**The Notebooks 1943, November 12, 1943**

1. Why does God preserve human free will rather than simply commanding goodness by His absolute authority, even at the cost of allowing souls to wander from the Father's house and be lost?
2. What will be the nature and ultimate outcome of the final spiritual battle between Christ's triumphant Kingdom and Satan's forces, and how many will remain saved under the shelter of the tabernacle?
3. Why has humanity, after receiving intellect, grace, law, a Master, and salvation through His blood, consistently failed to learn to love God in return for centuries of divine patience?

**The Notebooks 1943, November 13, 1943**

1. What is the true nature of spiritual authority and its sacred responsibility toward souls, and what becomes of those who are entrusted with divine grace yet fail in purity—do

they become conduits of salvation or instruments of destruction that rob souls from God?
2. What is the true purpose of penance and suffering in the spiritual life—does it annihilate the self through austerities, or does it transform the soul toward Love, such that it is Charity rather than self-mortification that truly consumes the person?
3. By what standard does the Divine judge the human soul—by external appearances, worldly rank, and material markers, or by the invisible reality of the spirit, making the poorest vessel equal to the most ornate before God?

**The Notebooks 1943, November 14, 1943**

1. How must one love those who are spiritually wretched or morally fallen, when the world's natural inclination is to admire the pure and recoil from the filthy?
2. Who bears the true responsibility for the ruins and victims of history—the despotic agents of evil, or the peoples who have torn God from their souls and placed flesh, money, and power in His stead?
3. What single failure does God declare He will not forgive, equating it with a denial of His very existence?

**The Notebooks 1943, November 15, 1943**

1. What did the author see when she received the intellectual vision of the "love of the Father," and how did she describe the face and form that emerged from the immense Light?
2. How does the text characterize the "laughter" of the Father, and what effect did it have on the author who felt like a trembling little bird?

**The Notebooks 1943, November 16, 1943**

1. Why does humanity fill its hands with hatred and hurl it against God, and what is the only path that can break the endless cycle of violence, destruction, and self-inflicted ruin?
2. What is the nature of the love that unites the Father, the Son, and the individual soul into one, and how does this divine union grant strength and serenity in the face of earthly suffering?
3. How should humanity seek guidance for its future—through the deceptive voices of occult forces and the dead, or through the moral and supernatural teachings of divine truth?

**The Notebooks 1943, November 17, 1943**

1. How does God employ humanity itself as the instrument of its own punishment—nations against nations, friends against friends—and why does neither greatness nor humility offer any immunity from the consequences of overbearing and thievery that ultimately bring the wrath of heaven down upon all who spread hatred and injustice along their path?
2. What is the role of suffering, sacrifice, and the hidden "christs" who sing the Gloria amid the chorus of curses in redeeming a world that needs not ears of grain but heroic souls as victims of charity, and why must Good always require the tears of saints to flourish?
3. Why does God look with love upon the savages prostrating themselves before their form of god while turning His gaze with disdain from the civilized who deny Him with blasphemous words, and what does this reveal about the true measure by which all peoples are judged before their Creator?

**The Notebooks 1943, November 18, 1943**

1. What is the ultimate destiny of those who offer their lives in service to God's kingdom, and what role will they hold in the final reign, the glorification of the flesh, and the Hour of Judgment?
2. Will the sacrifices, suffering, and self-immolation endured in this mortal life ultimately be rewarded with a glory that surpasses all earthly treasure, or will the faithful be defrauded of their reward?

**The Notebooks 1943, November 19, 1943**

1. What is the true nature of free will as a divine gift, and how do human authorities who claim godlike dominion oppress thought and enslave the physical, moral, and spiritual dimensions of a person?
2. How can one distinguish between a loving command that preserves freedom and a cruel obligation imposed by self-appointed "supergods" that enslaves the entire being across all its forms?

**The Notebooks 1943, November 20, 1943**

1. Why do humans, who receive from God everything necessary for flesh, mind, and spirit, corrupt that providence by believing themselves equal or superior to their Creator, reducing knowledge to a danger and religion to a mere formula rather than a way of life, and living as "reasonable animals" consumed by fleshly pleasure?
2. Why must the one who represents Christ on earth drink from a chalice of pain that grows fuller the more he drinks, and how can contemplation and faithfulness enable a human soul to undergo such passion without yielding to the darkness that builds upon it?
3. What does divine love ultimately ask of the orphaned, lonely human soul when all it receives is a mother's soft caress on the head and cheeks and the single whispered word, "Love me"?

**The Notebooks 1943, November 21, 1943**

1. What does it truly mean to be "alive"—is mere physical existence of breathing, eating, and sleeping sufficient, or must the soul possess a deeper, spiritual life to be genuinely living?
2. What is the purpose of suffering and illness in the human condition, and how ought one to direct the recovery that follows toward understanding the eternal beginning that awaits beyond death?
3. Can wholehearted love and repentance truly transform a person's past and lead to complete absolution, such that even the greatest sins are forgiven?

**The Notebooks 1943, November 22, 1943**

1. What does Jesus say will happen to the soul that love melts and consumes, and what "labor of our two loves" must one undergo before being led into Peace?

**The Notebooks 1943, November 23, 1943**

1. If God tempers His stern judgment with love and saves even those who possess only a minimal, insufficient capacity for justice—seeing in their feeble effort all they are capable of—what is the ultimate nature of divine justice: is it fundamentally retributive or restorative?
2. If God performs three-fourths of the spiritual work within humanity while humans contribute only their will, and yet progress is hindered when that will is enslaved to pride and sin, how can human free will be genuinely meaningful when the overwhelming majority of transformation is divinely initiated rather than self-generated?

**The Notebooks 1943, November 24, 1943**

1. Why did the eternal God choose to incarnate part of Himself as a man, and what does the boundless sacrifice of His Son—spanning not merely hours of physical torture but ages of spiritual anguish over humanity's sins—ultimately accomplish in the covenant between the divine and the human?
2. How are the Father, the Son, and the Holy Spirit united in a single, unbreakable love that forms a "mystical parabola" from God to man and back again, and what happens to the soul that fractures this Unity by loving one Person while neglecting the others?
3. Why do human beings, whose eardrums and pupils are intact yet whose spirits are broken, remain deaf to the sublime Law brought by the Word, and what consequences—wars, the loss of love, the loss of God—follow from this voluntary spiritual deformity?

**The Notebooks 1943, November 25, 1943**

1. How was the soul of Mary uniquely created in distinction from all other human souls, and from what source within the Holy Trinity did it originate?
2. What specific role did Mary fulfill at each of the three stages of God's work of Redemption, and why is she described as indispensable to the coming of the Redeemer?

**The Notebooks 1943, November 26, 1943**

1. Why does God consistently choose the humble, scorned, and lowly—both in places and in people—rather than those who appear holy, powerful, or spiritually full in name?
2. What is the spiritual consequence when a soul or a city fills itself with everything except God, and how does that apparent fullness inevitably lead to destruction and the withdrawal of divine presence?
3. What quality of heart makes one beloved by God and His Mother, and what does it truly mean to possess a child's heart governing an adult mind in the pursuit of Heaven?

**The Notebooks 1943, November 27, 1943**

1. Can the mystery of God living within a human heart be explained or demonstrated through words and human reasoning, or is it accessible only to those who already possess God within themselves and thus feel His presence beyond the veils of flesh?
2. What elevates maternal love above all other earthly loves as the complete and perfect love, and how does Mary's motherhood transcend even this highest earthly love by becoming a union in which she loved not merely a creature but God Himself made flesh within her womb?

**The Notebooks 1943, November 28, 1943**

1. How does the Infinite make itself known to finite beings, and what conditions of the soul determine whether one perceives or rejects that divine manifestation?
2. What is the true nature of love as the Creator originally intended it, and how does this love serve as the means by which human souls ascend toward divine likeness and mutual sanctification?
3. How can the perfect, eternal God assume finite, mortal flesh without ceasing to be divine, and what does this mystery of incarnation reveal about the relationship between the eternal and the temporal?
4. What is the sacred purpose of human labor and duty, and how does the presence of the divine transform toil from a mark of fallenness into a path of sanctification?

**The Notebooks 1943, November 29, 1943**

1. When God appears to deny our prayers or remain silent before our petitions, how should we understand His response, and what does it reveal about the nature of divine goodness that gives gifts we do not immediately recognize?
2. What is the ultimate spiritual consequence for a people who, having been given every means to know the truth and return to God, persist in obstinate sin and reject the Innocent One, and why would forgiveness in such a case constitute injustice rather than mercy?

**The Notebooks 1943, November 30, 1943**

1. Why was Bethlehem predestined among all cities of Judah to receive the Savior, and what is the nature of the King whom all peoples will look upon with limitless love or boundless hatred until the end of time?
2. How does the Messiah reign in His eternal kingdom—whose scepter is a cross and whose law is love and forgiveness—and who shall inherit the Earth with Him and the Peace He is Creator of as their heritage forever?

**The Notebooks 1943, December 1, 1943**

1. How does the possession of God transform a person's perception of all creation, and what does this reveal about the relationship between perfect love and the ability to see the divine hidden within the most ordinary things?
2. How can the deepest suffering and the highest blessedness coexist within a single act of will, and what does this paradox reveal about the true source of happiness for those who seek to reunite all separated things with God?

**The Notebooks 1943, December 2, 1943**

1. What becomes of human happiness and well-being—both the deepest peace and the most basic contentment—when a person or a people turns away from the divine to focus solely on themselves and the material world?
2. What is the root of the hatred that divides nations and races against one another, and what power alone can purify both the individual heart and the earth itself from the accumulated blood of human violence?
3. Is true spiritual life found in outward rites and many spoken prayers, or in the active silence of a heart that loves and surrenders to the Divine Will?
4. Why does God choose to reveal His deepest truths to those who remain childlike in spirit rather than to those who pride themselves on their knowledge, and what does this say about the nature of true understanding?

**The Notebooks 1943, December 3, 1943**

1. Why must pain and suffering necessarily precede glory, and why is the path to redemption one of sacrifice, expiation, and the immolation of the holy as a victim?
2. Why does the divine choose to veil itself in commonness, silence, and apparent ordinariness rather than manifesting in obvious, spectacular glory before the world?
3. What is the nature of the eternal battle between good and evil, and how does humanity's original disobedience—manifesting as pride, thirst for power, and concupiscence—perpetuate that struggle until the final judgment?

**The Notebooks 1943, December 4, 1943**

1. What is the purpose of the divine Word's coming into the world as the "Orient," and through what measureless sacrifice was humanity redeemed from the death of sin to become living temples in which the Triune Glory shall rest?

2. What does the daily rising of the sun and the obedience of the immense stars reveal about the nature of God's infinite power, and why should imperceptible dust upon a planet not one of the largest obey out of love and gratitude toward the Creator who thinks lovingly of each soul?
3. What is the ultimate destiny reserved for those who listen to the Voice of the Lord and are raised up to perfect Life, made capable of knowing God as It is in infinite joy?

**The Notebooks 1943, December 5, 1943**

1. What did Jesus say about the corruption of the Law by the priesthood, scribes, and Pharisees, and what did He instruct as the true manner in which sacrifices and prayers must be presented to God so that their fragrance rises to His throne?
2. What does "conversation in the Heavens" consist of according to Jesus, and how did He describe transforming a soul bound by formulaic practices into one soaring like an eagle toward the Sun of divine love?
3. How did Mary and Joseph each experience wonder at the Presentation in the Temple in different ways, and why did Mary remain silent about her full understanding of her Son's words?

**The Notebooks 1943, December 6, 1943**

1. How can the Creator and Savior simultaneously hold the rights of a King and the love of a Creator toward a people who have derided, denied, betrayed, and killed Him, and what does this paradox reveal about the nature of divine love in relation to the deepest human rejection?
2. What is the ultimate supernatural purpose of human wickedness in God's far-sighted plan, and how does divine action gather human sin and transform it into a tool for reuniting all humanity into a single core for the last day?
3. How must humanity learn to love peace as the sign of Christ in order to end the "eternal exodus" of a race, and what is the relationship between pursuing holiness over the pleasure of the senses and the begetting of eternal life?

**The Notebooks 1943, December 7, 1943**

1. What is the true nature of human greatness and deification, and why does the divine path to perfection lead through humility, poverty, self-annihilation, and the rejection of power, knowledge, and possession rather than through the proud ambition that Satan injected into the human heart?
2. What constitutes true blessedness in the human condition, and how does the act of hearing and observing the divine Word surpass all natural gifts, material grace, and even the extraordinary privilege of bearing the incarnate God?
3. By what marks can one discern that a spiritual teaching flows from a nonhuman source rather than from a heart agitated by personal suffering or contrary thoughts?

**The Notebooks 1943, December 8, 1943**

1. What was the significance of "Mother!" as the final cry of Christ at the Cross, and how did Mary's shared agony with her Son—her inability to lift Him up and kiss His wounds as she once did in childhood—serve as the means by which the world's sins of lovelessness were redeemed?
2. How does Mary describe the transformation from the tormented, lifeless, disfigured body she held in the "leaden lights of Good Friday" to the glorified, triumphant Body that entered with the sunbeam on Easter morning, and what perpetual comfort and longing did this contrast sustain her through the "excessively long days" of her remaining life?

**The Notebooks 1943, December 9, 1943**

1. Why do those to whom God entrusted the care of His flock instead enslave them, corrupt their souls with cursed doctrines, and sacrifice them for their own enrichment—and what must the shepherd do when the rod of love falls like pebbles against granite?
2. If the prophets declared the end was near and the signs appeared to point toward imminent fulfillment, why does divine timing so radically defy human expectation, and how can one rest in faith when every generation believes it is the last?
3. Is the believer truly blessed who accepts God's word without demanding proof, or does the refusal to seek understanding become a form of spiritual cowardice—and what becomes of those who study divine truth with only the light of human reason?
4. If speaking justice inevitably brings hatred, betrayal, and death—as the Master himself endured at the hands of one who sold him for thirty pieces of silver—what obligation does the one who represents God have to thunder against evil even when silence would preserve his own life?

**The Notebooks 1943, December 11, 1943**

1. How will God's Church be purified from the corruption of political power, human passion, and false doctrine, and what is the ultimate destiny of the faithful when Christ returns not as Teacher but as King to take possession of His redeemed, One and Universal Church?
2. How can an individual soul become a living fountain of divine truth through the continuous sacrifice of suffering in flesh, heart, mind, and spirit, and what is the relationship between love, humility, and annihilation in God that transforms a person into a vessel from which the thirsty may drink?
3. How did the Creator bring the Earth forth from nothingness by gathering the gasses of the ether into a rotating mass, and why does humanity seek knowledge of wicked forces from Evil while refusing to ask Good for the beneficent fountains and salutary juices that would heal body and soul?

**The Notebooks 1943, December 12, 1943**

1. How can the immortal soul, encased in the flesh like a fruit within its covering, achieve true dominion over the body without injustice, and what is the ultimate force that harmonizes all of human existence—thought, feeling, action, and passion—into a single unified purpose?
2. What is the true nature of suffering and self-sacrifice when understood through divine love, and how does the soul that offers itself as a victim participate in the eternal work of redemption, being "crucified" by the three nails of love, love, and pain until death becomes a fusion with the Divine?
3. Do outward religious observances—fasting, asceticism, ritual mortification of the flesh—possess any salvific value if the heart remains untransformed by genuine love and charity toward one's neighbor, or do they become merely "a heaping up of stones for the lapidation" of one's eternal future?

**The Notebooks 1943, December 13, 1943**

1. Is human suffering ultimately futile, or does it serve a redemptive purpose that transforms apparent uselessness into eternal fruitfulness, even when the world offers only ingratitude and derision in return?

2. How can the irreconcilable dualism between the spirit's cry for self-immolation and the flesh's desperate moan for mercy be resolved when one is called to suffer for a divine will?
3. How ought a person of faith to respond to the world's persecution, deceitful inquisitions, and hatred when the path of sacrifice demands silence, patience, and the continued calling of enemies "brothers"?

**The Notebooks 1943, December 14, 1943**

1. What is the ultimate form of generosity a human soul can offer to God, and what must one be willing to renounce—even down to what—to reach its highest and most heroic degree?
2. What is the purpose of human existence within the divine plan, from the creation of souls in Heaven through their embodiment on earth to their final destiny as citizens of God's Kingdom?
3. How can profound suffering and genuine joy coexist within a single soul, and what does total sacrifice ultimately reveal about the nature of true happiness?

**The Notebooks 1943, December 15, 1943**

1. What is it within the human spirit—pride, so-called "good sense," or arid hearts—that blinds us to God's presence and supernatural joy, and what transforms a person into one capable of truly seeing the divine in all things?
2. How should a person of faith respond to the suffering and general misfortune of the world—by joining in human unbalance or by recognizing it as an expiatory sign of Divine Justice that calls humanity back to God?

**The Notebooks 1943, December 16, 1943**

1. What is the defining sign of a true servant of God when faced with worldly pressure, and how does God balance the demand for obedience with the freedom to refuse it?
2. How does God's will manifest in diverse and seemingly contradictory forms across different servants—silence versus speech, isolation versus leadership—and what unites them in equal merit before Him?

**The Notebooks 1943, December 17, 1943**

1. Why does the human heart measure the infinite with finite standards, deny what it cannot explain, and refuse the divine power that turns nonentities into servants, rather than submitting with the simplicity and firmness that God alone requires?
2. What is true peace as distinct from the illusory stasis of a chronic malady, in which the gathering of hidden toxins is mistaken for healing while it merely prepares the blood for a more fatal overflow?
3. What becomes of those who consecrate themselves to God's priesthood—do they become broken flowers gathered into the Mother's mantle and poured at the foot of the throne, or bent stems stained with the mire of human utility, weeping over their own error in a twofold death without hope?

**The Notebooks 1943, December 18, 1943**

1. What is the ultimate purpose and destiny of human creation—what did God intend man to become in flesh and spirit, and what is the final state of the complete being who passes from the sun of earthly life into the Sun of heavenly Paradise?
2. What is the soul's deepest and most uncontainable longing, and how does it finally find its rest when every partial encounter with the divine—however sacred—proves insufficient for the whole self?

3. What is the true nature of the relationship between the infinite and the finite—can God be grateful to His servant, return as a Spouse to renew an embrace, and promise a third union without end?

**The Notebooks 1943, December 19, 1943**

1. Why does the Decalog remain immutable and unchanged across all millennia while Christ replaced its complementary provisions with his doctrine of love, and what does this reveal about the relationship between divine justice and mercy?
2. What responsibility do parents bear as the "first authority" in teaching God's commandments to their children, and how does their failure in this duty lead to the corruption of nations and the transformation of Earth into a foretaste of hell?

**The Notebooks 1943, December 20, 1943**

1. What distinguishes man from beast, and what becomes of that distinction when man denies God and kills the spirit?
2. Why does human pride lead people to reject a divinely given origin they perceive as degrading in favor of claiming the paternity of a beast?

**The Notebooks 1943, December 21, 1943**

1. According to Jesus, what must a person be free of in order to merit God's presence, and why is any other means useless without this?
2. What does Jesus identify as the first condition for emerging from hell, and how does he describe the nature of hatred within humanity?

**The Notebooks 1943, December 22, 1943**

1. Why does a most holy and just God, confronted with humanity's rebellion, pride, and sacrilege, refuse to annihilate them as they deserve and instead calls them back a hundred times with a reproachful voice in which love is always fused?
2. How can love—the force that demands nothing but obedience and respect—prove more powerful than strength, defeat even hell, bend a God who has grown rigid before the world's lack of love, and obtain the only miracle capable of saving humanity?

**The Notebooks 1943, December 23, 1943**

1. When does genuine obedience to God's will demand that one surrender personal desire, and in what single circumstance is it not only permitted but required to resist even a lawful command?
2. What is the true nature of authority over others—what makes a leader both effective and morally accountable—and why does the text insist that ruling carries twice the responsibility of being ruled?

**The Notebooks 1943, December 24, 1943**

1. What is the fundamental difference between a soul that truly generates and multiplies life and one that exists only as a parasite consuming the works of others, and how does this distinction determine one's eternal destiny?
2. Why must the same truth be spoken in a thousand ways to those who most need it, and what does this endless repetition reveal about the relationship between love, will, and the capacity to comprehend divine teaching?

**The Notebooks 1943, December 25, 1943**

1. How can the remembrance of a single moment of divine joy become sufficient to bear the full weight of suffering, and what are the specific spiritual disciplines by which a soul preserves that light against the darkness of its present hour so as to drink the bitter chalice to the last drop?

2. What is the identity of Love as the Eternal Spirit who existed when nothing was and shall remain when only Heaven endures, and how does this Love simultaneously move the Creator to work the miracle of the Incarnation while sanctifying each human spirit from within without words, touch, or command?
3. What happens to a person's voice, face, and inner life when caught in the ecstasy of divine communion during ordinary prayer, and how does such an experience reframe the very meaning of suffering by revealing that it is the price of these joys?

**The Notebooks 1943, December 26, 1943**

1. What is the true nature of motherhood as a spiritual force that sustains those who have lost their earthly family, and how does it express God's boundless love for all who weep as orphans?
2. How should one approach the deepest knowledge of the divine—by ascending from humility to grandeur, or by first being enraptured by glory before being led into the humble lessons of sacrifice?
3. What is the true measure of a person's greatness before God—the mystical contemplations and revelations granted by grace, or the personal sacrifice freely offered to the limit of one's strength?

**The Notebooks 1943, December 27, 1943**

1. How does the divine Word transcend the limits of time and mortal flesh to continue speaking across twenty centuries, and what fourfold figure of perfect humanity—patience, courage, heroism, and Divinity—does it reveal to those who seek to ascend from earthly heaviness to spiritual lightness?
2. What must a soul surrender of its own will, reason, and desire, and what trials must it endure without letting them damage its faith, in order to be stripped of all impurity and made worthy of eternal dwelling with God?
3. From what single source do light, life, hope, faith, constancy, fortitude, and justice all flow, such that to possess it is to possess the Spirit of God and to annul every sin that impedes Life in God?

**The Notebooks 1943, December 28, 1943**

1. Why does the Infinite choose to veil His Majesty in the weakness of an infant's flesh rather than reveal Himself in overwhelming radiance, and what is it within the human heart—practice over religion, self-interest over detachment, pride over humility—that renders us blind to the God who stands before us?
2. What must a soul become in order to bear the full vision of God as He truly is, and why can no human nature endure that Radiance on earth without first being made into the likeness of the One it contemplates?
3. Why does every act of Redemption require both the blood of innocence slain by ferocity and the sacrifice of penance killed by the very lust it reproves, such that the Redeemer rests eternally between these two heroic kinds of suffering?

**The Notebooks 1943, December 29, 1943**

1. What is the nature of the Name of Jesus as the living temple in which the Triune God dwells, and what are the eternal consequences for humanity of either embracing that Name in charity or allowing spiritual languor to erase it from the heart?
2. In the vision of the adult Jesus Christ and the Virgin Mary standing beside the seer's bed, how did their physical appearance, mutual gaze, and the gesture of Mary kissing her Son's hand during each sorrowful mystery reveal the depth of their divine and maternal love?

3. What was the precise physical mechanism by which the executioners' nails pierced Jesus' palms on the cross, and why did his left hand progressively close into a fist while his right remained half-open?

**The Notebooks 1943, December 30, 1943**

1. Why does God permit trials and suffering in the lives of His children, and what principle determines the limit of those trials?
2. Under what conditions will God's mercy absolve a person from evil and misfortune rather than leaving them in it?

**The Notebooks 1943, December 31, 1943**

1. Why does the divine require faith from humanity as a prerequisite for acting in the world, and how does human distrust or incredulity function as a barrier that prevents God's power from manifesting, even when one prays?
2. What is the nature of divine omnipotence as revealed through creation—from forming the universe from nothing to governing celestial bodies and shaping life from mud—and how does this challenge the human impulse to reduce the incomprehensible development of existence to mere scientific explanation?
3. Why did the divine choose to work healing through visible, material signs such as the anointing with oil rather than through direct manifestation alone, and what does this reveal about the relationship between human perception and spiritual truth?



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**Faith That Never Changes**

- What does it truly mean to believe, and how is authentic Faith—born with man and perfected through the centuries—distinguished from mere credulity or gullibility? **NB430826**
- If Faith shares its Creator's attributes of immutability and perfection and cannot be altered across twenty centuries, how does the ongoing evolution of the world relate to one's capacity to believe rather than obstructing it? **NB430826**
- Does the eternal core of God's teaching remain unchanged even if humanity reaches a stage of material evolution capable of abolishing the laws of space, gravity, and velocity? **NB430917**
- Why do those entrusted with the teaching and preservation of divine truth become the most resistant to receiving it, and why are small private heresies born of sensuality within the faithful more condemned than the evident divisions of centuries past? **NB430920**
- Why does the rejection of even a single point of divine truth shatter the entire edifice of faith, leaving the believer amid ruins rather than permitting a convenient partial belief? **NB430927**
- How does the unbroken circle of Faith, Truth, and Love function as a single vital embrace around the soul, and what abyss does one fall into when that circle is broken by mental pride, hardness of heart, or the heaviness of the flesh? **NB430927**
- What is the distinguishing sign between true and false disciples, and how does each group relate to humility, self-celebration, and the concealment or display of supernatural gifts? **NB430930**
- According to this passage, what does it truly mean to believe in Jesus? **NB431005**
- What is sufficient to save a sinner at the final hour of their life according to Jesus's words in this passage? **NB431008**
- How does Jesus distinguish between his role as "Savior of Justice" and "Savior of Love" in the salvation of souls? **NB431008**
- What is the fundamental difference between true faith in God as a loving, ever-present Father and the superficial religious practice performed out of superstition and selfish fear, and why does the absence of genuine charity cause both faith and hope to die? **NB430722**
- According to Jesus in this passage, who are the true prophets, servants, and saints, and what quality distinguishes them from the proud, learned, or vain? **NB430805**
- What distinguishes those who are merely carried forward by the momentum of centuries of tradition from those who move by their own will and ardor of love, and why is it only the latter—the "cups of love raised to heaven"—who save the world? **NB430806**
- What is the true nature of free will as a divine gift, and how do human authorities who claim godlike dominion oppress thought and enslave the physical, moral, and spiritual dimensions of a person? **NB431119**
- How can one distinguish between a loving command that preserves freedom and a cruel obligation imposed by self-appointed "supergods" that enslaves the entire being across all its forms? **NB431119**
- If God performs three-fourths of the spiritual work within humanity while humans contribute only their will, and yet progress is hindered when that will is enslaved to pride and sin, how can human free will be genuinely meaningful when the overwhelming majority of transformation is divinely initiated rather than self-generated? **NB431123**

- What is the nature of true transformation in the human soul, and why does divine healing require not merely instruction or diagnosis but the patient's willing submission to be acted upon, such that "it is not the word that saves... it is the act"? **NB430528**
- What does God require from the human will before He will transform a person's animal nature into a spiritual one, and what is the ultimate destiny He offers to those who respond with full generosity? **NB430613**
- What separates authentic spiritual transformation from mere external observance, and why do so many who surrender themselves wholly to God find themselves lost, bitter, and empty within the very walls meant to sanctify them? **NB430615**

**Giving and Putting Others Before Yourself**

- Does genuine charity require material wealth and almsgiving, or can a word of comfort, an act of kindness, and a prayer constitute true love for the needy? **NB430617**
- Does charitable interruption of prayer separate the soul from God or increase the flow of His light into it? **NB430626**
- What is the ultimate meaning of self-sacrifice, and how does the giving of one's life-blood—whether by a charitable donor or by a God who robed Himself in flesh—reveal the relationship between the mortal, dying flesh and the immortal part that must live in eternity? **NB430708**
- How can a child fulfill the highest and most perfect form of love toward a parent whose cruelty drives them to the very edge of death, when every natural human impulse screams to flee or retaliate? **NB430710**
- Can love reach its absolute perfection when directed toward those who betray, deny, and harm us, and does such love possess the power to save even a soul gripped by the deepest corruption? **NB430710**
- What is the true measure of how a being loves, and what is the essential relationship between love and inner peace? **NB430711**
- How does the presence of God extend universally to all of humanity—Catholics, non-Catholics, atheists, and idolaters alike—and what obligation of mercy and apostolic outreach does this single origin in the Father impose on those who claim to be His children while excluding others? **NB430714**
- What is the nature of the apostolic mission that Jesus demands of every truly Christian soul in leading distant and lost souls to God, and how does the self-immolation of the victim-soul for the sake of others mirror Christ's own sacrifice as the highest expression of mercy? **NB430714**

**God Becoming Man in Christ**

- Why did the eternal God choose to incarnate part of Himself as a man, and what does the boundless sacrifice of His Son—spanning not merely hours of physical torture but ages of spiritual anguish over humanity's sins—ultimately accomplish in the covenant between the divine and the human? **NB431124**
- How can the perfect, eternal God assume finite, mortal flesh without ceasing to be divine, and what does this mystery of incarnation reveal about the relationship between the eternal and the temporal? **NB431128**
- Why was Bethlehem predestined among all cities of Judah to receive the Savior, and what is the nature of the King whom all peoples will look upon with limitless love or boundless hatred until the end of time? **NB431130**

- How does the Messiah reign in His eternal kingdom—whose scepter is a cross and whose law is love and forgiveness—and who shall inherit the Earth with Him and the Peace He is Creator of as their heritage forever? **NB431130**
- What is the purpose of the divine Word's coming into the world as the "Orient," and through what measureless sacrifice was humanity redeemed from the death of sin to become living temples in which the Triune Glory shall rest? **NB431204**
- What is the meaning and purpose of the Infinite becoming circumscribed in flesh, the Master of the Universe becoming poor and accused of every sin, and how does this self-emptying of the Powerful One into an obscure man fulfill the Father's desire to save the human race? **NB430802**
- Why is Mary described as the only creature who never tasted even the "bitter smell" of sin, and what does her perfect purity signify in relation to God's descent into flesh to redeem humanity? **NB430807**
- Why does every act of Redemption require both the blood of innocence slain by ferocity and the sacrifice of penance killed by the very lust it reproves, such that the Redeemer rests eternally between these two heroic kinds of suffering? **NB431228**
- What is the nature of the Name of Jesus as the living temple in which the Triune God dwells, and what are the eternal consequences for humanity of either embracing that Name in charity or allowing spiritual languor to erase it from the heart? **NB431229**
- In the vision of the adult Jesus Christ and the Virgin Mary standing beside the seer's bed, how did their physical appearance, mutual gaze, and the gesture of Mary kissing her Son's hand during each sorrowful mystery reveal the depth of their divine and maternal love? **NB431229**
- What was the precise physical mechanism by which the executioners' nails pierced Jesus' palms on the cross, and why did his left hand progressively close into a fist while his right remained half-open? **NB431229**

God's Holy Gifts and How We Worship

- What is the true nature of the Eucharist, and what does Christ actually offer in the act of Communion? **NB430620**
- According to Jesus, what inner conditions must a person possess in order to truly perceive Him giving His Heart during the Eucharist? **NB430620**
- How does the Eucharist make the believer a child of Mary through her milk becoming Christ's blood, and why is she now the sole bridge between a sin-drenched world and Heaven after Christ has withdrawn in the face of humanity's obstinacy in Evil? **NB430704**
- Why does Jesus demand greater reparation to the Eucharist while acknowledging that the Blood is spared from blasphemy, and what principle of divine justice underlies this distinction? **NB430712**
- What did Jesus say about the corruption of the Law by the priesthood, scribes, and Pharisees, and what did He instruct as the true manner in which sacrifices and prayers must be presented to God so that their fragrance rises to His throne? **NB431205**
- How must humanity learn to love peace as the sign of Christ in order to end the "eternal exodus" of a race, and what is the relationship between pursuing holiness over the pleasure of the senses and the begetting of eternal life? **NB431206**
- Why do those to whom God entrusted the care of His flock instead enslave them, corrupt their souls with cursed doctrines, and sacrifice them for their own enrichment—

and what must the shepherd do when the rod of love falls like pebbles against granite? **NB431209**

- How will God's Church be purified from the corruption of political power, human passion, and false doctrine, and what is the ultimate destiny of the faithful when Christ returns not as Teacher but as King to take possession of His redeemed, One and Universal Church? **NB431211**
- Can the smallest event in nature—a lily sprouting where no bulb was planted—serve as a genuine, personal revelation of God's kindness, making even a single flower a brush against paradise and a confirmation that the divine speaks through the most ordinary moments of daily life? **NB430510**
- Do the greatest achievements of human civilization—art, progress, monuments built over centuries—possess any lasting value, or are they ultimately transient compared to the permanence of divine creation? **NB430519**
- Does ordinary, mundane existence—washing a child's diapers, cooking for one's husband, listening to a neighbor's complaints—hold genuine sacred significance, or is the sublime reserved only for extraordinary acts of devotion and contemplation? **NB430602**

**God's Judgment and What It Means Forever**

- When collective mercy is denied because the wicked vastly outnumber the good, how does individual divine justice weigh each act of despair, each soul wrested from God, and each drop of blood extorted from the humble in the final judgment? **NB430722**
- What "vaster sense" does Jesus attribute to the phrase "the hour for judging the dead" in the book of John, beyond referring to those who have physically passed on? **NB430805**
- What is the ultimate fate of the Wicked One who draws an innumerable crowd after him into sin, and how does his eternal punishment in the tomb—keeping watch over his crime and the throng of souls he slew—differ from the rest of the damned? **NB430807**
- What is the mechanism by which a soul that lived lukewarmly on earth is purified in Purgatory, and how does the increasing intensity of love gradually dissolve the veil concealing the face of God until the soul passes from the merited torment of fire into the conquered light of eternal possession? **NB431021**
- What is the ultimate fate of those who have shed blood through overbearance and lust for power, and to whom shall the true possession of the earth belong when the Day of Judgment arrives? **NB431028**
- What signs will precede the second coming of Christ, and by what means will God separate the righteous from the wicked when famine, epidemics, wars, and cosmic disorder scourge the earth? **NB431029**
- What is the ultimate fate of the Church in the final times, given that three-fourths of its members will deny Christ, and what does Christ promise to the faithful remnant who endure through the Passion of the militant Church? **NB431029**
- What is Christ's role as the "summit" of God's prophetic edifice, and how do the voices of the prophets preceding Him and those following Him form a single concert that will last until the angelic trumpets assemble all the dead and living before His visible glory? **NB431029**
- What spiritual conditions does the text describe as necessary before the Antichrist can be born? **NB431109**

- What will be the nature and ultimate outcome of the final spiritual battle between Christ's triumphant Kingdom and Satan's forces, and how many will remain saved under the shelter of the tabernacle? **NB431112**
- Is God's kingdom a mere spiritual abstraction, or will it manifest as a visible, real sovereignty over the earth, and in what form will the King of that kingdom return to judge and gather his people? **NB430816**
- At the second coming, what specifically will be under consideration before the decision of judgment that separates the accursed from the blessed, and why are the spiritual parts rather than human suffering the focus of that judgment? **NB430817**
- What is the ultimate purpose and timing of the final divine Judgment that will eternally separate Good from Evil after millennia of their coexistence on earth, and what signs herald its approach? **NB430820**
- According to Jesus's explanation, what is the sequence of eschatological periods—from the forerunners of the Antichrist through the final coming of Satan—and how does the period of peace following the Antichrist's defeat fit within that progression? **NB430827**
- Why does Jesus say He consistently crowns each point of His Apocalypse explanations with references to His Judgment, triumph, kingdom, and the defeat of Satan, and what specific proofs does He claim the kingdom contains? **NB430827**
- Where does the Kingdom of God truly begin, and how will it transform the relationship between Heaven and Earth into a second creation of peace and concord? **NB430916**
- What is the eternal destiny of those who remain faithful to God through the final trials and the last raging of darkness? **NB430916**
- What is the ultimate destiny of those who offer their lives in service to God's kingdom, and what role will they hold in the final reign, the glorification of the flesh, and the Hour of Judgment? **NB431118**
- What is the ultimate destiny reserved for those who listen to the Voice of the Lord and are raised up to perfect Life, made capable of knowing God as It is in infinite joy? **NB431204**
- What is the ultimate destiny of the human soul, and what does it truly mean to live in the continuous vision of the Triune God? **NB430701**
- In the final hour of death, what determines whether a human spirit beholds the dawn of eternal blessedness where all tribulation ends, or plunges from the mire of earth into the mire of hell—and what does this reveal about the true nature of human existence and its ultimate destiny? **NB430708**
- What is the nature of death for those who love God, and how does it contrast with the fate of the soul that denies divine love? **NB430711**
- Why do innocent children, who have done no wrong, suffer and die at the hands of hatred, and what is their ultimate destiny in relation to God? **NB430501**

**God's Justice and the Freedom He Gave Us**

- What does it ultimately mean to truly know God, and how will every soul from Adam to the last born come to see the full measure of His worth as Creator, Judge, and King? **NB430820**
- Does God make any distinction between the grandee in a royal palace and the shepherd sleeping on the grass, or are all people equally His children? **NB430825**

- If God's infinite Intelligence eternally knew every sin and virtue man would commit before Adam even existed, what is the true purpose of creating a being whose entire history was already known to its Creator? **NB430828**
- If God knows in advance how every spirit will act on earth and chooses certain souls before their very incorporation into life, how can man be said to be genuinely free, and what merit would goodness hold if the possibility of wickedness were removed? **NB430912**
- How can God be just and loving when He permits suffering and misfortune in a person's destiny, and how does genuine human free will coexist with divine foreknowledge of that destiny? **NB430917**
- Why does a people abundantly blessed by God—with saints, martyrs, beauty, victory, and divine protection—systematically reject Good, worship Evil, and continuously tempt the Almighty, and what is the nature of the punishment that follows when divine patience is finally exhausted? **NB430722**
- How does God employ humanity itself as the instrument of its own punishment—nations against nations, friends against friends—and why does neither greatness nor humility offer any immunity from the consequences of overbearing and thievery that ultimately bring the wrath of heaven down upon all who spread hatred and injustice along their path? **NB431117**
- Why does God look with love upon the savages prostrating themselves before their form of god while turning His gaze with disdain from the civilized who deny Him with blasphemous words, and what does this reveal about the true measure by which all peoples are judged before their Creator? **NB431117**
- If God tempers His stern judgment with love and saves even those who possess only a minimal, insufficient capacity for justice—seeing in their feeble effort all they are capable of—what is the ultimate nature of divine justice: is it fundamentally retributive or restorative? **NB431123**
- What is the ultimate spiritual consequence for a people who, having been given every means to know the truth and return to God, persist in obstinate sin and reject the Innocent One, and why would forgiveness in such a case constitute injustice rather than mercy? **NB431129**
- What is the ultimate fate of a world that has turned its back upon divine law, and how will God's justice be fulfilled when the sum of human crimes against Him and against one another reaches its perfect number? **NB430822**
- In the hour of judgment, why will certain insignificant illiterate creatures stand forth as greater than luminaries of science, and on what basis will great scientists be saved if not by any merit of their own? **NB430824**
- Will the sacrifices, suffering, and self-immolation endured in this mortal life ultimately be rewarded with a glory that surpasses all earthly treasure, or will the faithful be defrauded of their reward? **NB431118**
- If the prophets declared the end was near and the signs appeared to point toward imminent fulfillment, why does divine timing so radically defy human expectation, and how can one rest in faith when every generation believes it is the last? **NB431209**
- At the final hour of humanity, will Christ find many souls marked by the Cross, or few? **NB430619**

- Can a soul that has overstepped its bounds through human weakness and griefed the Divine still be fully forgiven and restored, or does such failure permanently alter the relationship between the creature and its Creator? **NB430715**
- Why does divine Justice, despite God's Love desiring to save humanity through a second martyrdom, refuse to permit further acts of redemption, and what does this reveal about the irreversibility of humanity's choice between heaven and hell? **NB430423**
- Why does God withhold miraculous intervention and visible judgment from humanity, and what does His refusal to answer prayers for vengeance reveal about the true condition of the human heart? **NB430605**

**God's Law and Living Right**

- Why does the Decalog remain immutable and unchanged across all millennia while Christ replaced its complementary provisions with his doctrine of love, and what does this reveal about the relationship between divine justice and mercy? **NB431219**
- What responsibility do parents bear as the "first authority" in teaching God's commandments to their children, and how does their failure in this duty lead to the corruption of nations and the transformation of Earth into a foretaste of hell? **NB431219**
- What does Jesus identify as the first condition for emerging from hell, and how does he describe the nature of hatred within humanity? **NB431221**
- What is the true nature of authority over others—what makes a leader both effective and morally accountable—and why does the text insist that ruling carries twice the responsibility of being ruled? **NB431223**
- Who are the true "victors" who feed on the tree of eternal life, and what does it require to gain victory over the greatest tyrants that dwell within every person? **NB430818**
- Is the complete surrender of one's life in love truly the gateway to the most abundant and glorious existence, or does it represent the ultimate and irreversible loss? **NB430821**
- Why does the world hate those who love Christ, and what response of perseverance and supernatural joy does He command of His friends in the face of persecution, affliction, and sorrow? **NB430823**
- Why does Jesus declare that He prefers an imperfect spirituality to a perfect humanity, and what is the nature of the "cold fire" that characterizes human virtue devoid of the living spirit vivified by Grace? **NB430824**
- Why is constant obedience to God's will considered more meritorious than sacrifice, offering, or works of mercy, and how does this virtue trace back to the original sin of disobedience committed by Adam and Eve at the very beginning of human existence? **NB430829**
- What distinguishes a soul destined for the "mystical vat" of eternal life from one that remains unripe and unworthy of the divine harvest? **NB430902**
- What is the true nature of a soul's union with God—how it sustains, protects, and transforms the creature—and why does the loss of that union constitute a wretchedness far exceeding any material deprivation, yet remain so profoundly unrecognized by humanity? **NB430905**
- What does it mean to live in the "sovereign practice" of union with God—described as easy, prayerful, with heart inflamed, body chaste, and thought honest—and how does this inner communion differ from conventional pious practices in its power to irradiate goodness to others and transform the world? **NB430905**

- Why does Jesus replace Ecclesiastes' counsel of "Fear God" with "Love God," and how do fear and love function differently as guides for those who are far from God versus those already in His arms? **NB430910**
- How can a believer take the place of the Redeemer on earth by offering their own body as a host of propitiation, and what does it mean to be a "little Christ" when Christ's blood can no longer be shed from the Cross? **NB430910**
- Why does Jesus declare that the closer one comes to God the simpler one becomes, and why must the seeker abandon many doctrines and rules in favor of a single "light yoke" that is not a weight but a wing? **NB430910**
- Why does haughtiness extinguish divine light instantly like a strangled creature while avarice allows it to fade slowly like a flower dying without water, and how does Mary's superperfect humility—remaining humble even upon learning her destiny as the Highest of all creatures—serve as the indispensable key to receiving and retaining the highest spiritual gifts? **NB430912**

**God's Mercy and Forgiveness**

- How can divine Justice, which is Goodness itself, be simultaneously a river of punishment and a flood of Mercy, and how does an act of true love transform the relationship between the sinner and the Just One who stops even the movement of the stars? **NB431025**
- How does divine justice operate at the end of days—will God truly reward good and punish evil as He swears by His triple oath—and what does He demand of those who have sinned but still offer even the smallest crumbs of love before their blindness becomes complete? **NB431029**
- Where does divine mercy end and divine justice begin in the face of human transgression, particularly the sin of leading other souls away from God? **NB431030**
- If God is the sole source of true power and light, what force grants the wicked their ephemeral triumphs that cause humanity to doubt divine justice? **NB431030**
- Is God ultimately an implacable king who demands retribution or a father who strikes only out of love to awaken his children from a "morbid sleep" toward death, and how should this understanding reshape one's response to every turn for the worse? **NB431104**
- How does the divine judge reconcile perfect justice with boundless mercy when confronting the human soul's capacity for both weakness and deliberate betrayal of the sacred? **NB431106**
- By what standard does the Divine judge the human soul—by external appearances, worldly rank, and material markers, or by the invisible reality of the spirit, making the poorest vessel equal to the most ornate before God? **NB431113**
- What single failure does God declare He will not forgive, equating it with a denial of His very existence? **NB431114**
- Can wholehearted love and repentance truly transform a person's past and lead to complete absolution, such that even the greatest sins are forgiven? **NB431121**
- When God appears to deny our prayers or remain silent before our petitions, how should we understand His response, and what does it reveal about the nature of divine goodness that gives gifts we do not immediately recognize? **NB431129**
- Why did Jesus, after the Passion, reserve his first post-resurrection manifestation not to his apostles or even his Mother, but to Mary Magdalene—a converted sinner—and

what does this choice reveal about the nature of divine mercy and "loving justice"? **NB430424**

- What must a person relinquish in order to receive mercy and salvation, and how does the act of forgiving others become the very path by which one is forgiven and drawn into eternal life? **NB430605**
- What does genuine reconciliation with God require of the sinner, and is there any betrayal—no matter how grievous—that lies beyond the reach of divine forgiveness? **NB430608**
- Can one truly forgive and love those whose actions have caused suffering and paralyzed all spiritual progress, and what perspective on their own insufficiency makes such total forgiveness possible? **NB431020**
- How can a soul corrupted by pride, lust, and self-interest return to the innocence of a child and receive the torrents of divine mercy? **NB431110**
- How must one love those who are spiritually wretched or morally fallen, when the world's natural inclination is to admire the pure and recoil from the filthy? **NB431114**
- Why does Jesus insist that those who sacrifice themselves for others must place their closest blood ties at the forefront of their spiritual charity rather than attending first to distant neighbors? **NB430717**
- What is the proper response of the righteous toward those who have sinned or been defeated—condemnation or forgiveness—and why is it a form of cowardice to be pitiless toward the fallen while reserving judgment solely for God? **NB430724**
- Does the act of absolute forgiveness carry greater cosmic weight than justice itself, capable of averting impending divine punishment and bringing blessing upon the earth? **NB430726**
- Can any alliance formed with death, with human power, or with the forces of evil truly shield a person from ultimate divine judgment, or is such security an illusion that will inevitably collapse in the hour of reckoning? **NB430729**
- What distinguishes a mere truce from true peace, and what inner transformation must a person undergo—beyond mere fear or self-interest—for genuine peace to be granted? **NB430815**

**Honoring Mary and Serving Through Her**

- How should bearers of divine truth exercise discernment and prudence in sharing God's words with a fallen world so that the Word of Truth does not serve lies and the Word of Mercy does not serve acts of revenge? **NB430823**
- What is the proper spirit in which the Hail Mary must be prayed, and how does this contemplation transform the soul into something purer, more charitable, and free from desolation? **NB430903**
- Why must one approach Mary with at least the genuine desire to be cured of one's corruption, and why is true friendship with her throughout life a guarantee of salvation rather than risking eternal life by waiting for repentance at the hour of death? **NB430903**
- What is the true nature of motherhood as a spiritual force that sustains those who have lost their earthly family, and how does it express God's boundless love for all who weep as orphans? **NB431226**
- How does a soul possessed by God manifest its divine presence to others through spiritual "perfume and light," and what attitude should one adopt when the world recognizes them as a vessel of that grace? **NB430930**

- What role does maternal love—embodied in Mary—play in sustaining the suffering soul through its final trials and guiding it toward union with God? **NB431019**
- Why does Jesus speak in different tones—solemn and hieratic to some, yet modest and human to others—and what does this duality reveal about His relationship with the listener? **NB431026**
- How does Mary's intercession function as a shield against spiritual death throughout earthly life and at the decisive hour of death, given her threefold condition as Daughter, Spouse, and Mother of God? **NB431108**
- How can the infinite love of God transform a finite, imperfect human soul—dulled by the surrounding world and marked by its own savagery—into one who lives entirely in, by, and for that love, losing all human limitations and imperfections? **NB430612**
- Can divine love truly supplant the Law and Commandments as the governing force of the soul, freeing it from coercion the way a mother's arms free a child from the need for rules and harnesses? **NB430612**
- What is the highest form of love in existence, and how can a soul living amidst the dissipations of the world achieve the same perfection as one sealed behind the double grill of a cloister? **NB430616**
- How can Christ's sacrifice be truly "eternal"—existing before time, before Adam, before the very creative thought of the Father—rather than merely a historical event within the flow of temporal existence? **NB430828**
- What is the purpose behind Christ shedding his blood in each distinct location—from Gethsemane to the Pretorium—and what specific aspect of human existence does each act of sanctification address? **NB430914**
- How can the same Blood shed profusely for redemption become an instrument of condemnation for those who fail to gather it in and follow its voice of love? **NB430914**
- Will humanity ultimately respond to God's infinite love and spiritual gifts, or will they reject divine mercy and descend into corruption despite every prodigy offered to them? **NB430916**
- How can the blood of a tortured, sacrificed being become the very source that nourishes life and beauty in an otherwise barren and desolate world? **NB430422**
- How can a single solitary life, rooted in an arid desert and bound to the cross, serve as a sign that draws other hearts toward the source of redemption? **NB430422**
- What purpose does the blood of the innocent serve in the divine order, and why are they considered superior even to the sacrifices of the most perfect penitents? **NB430501**
- How can the inherently flawed and limited works of a finite creature become capable of redemption before an infinite God? **NB430611**
- What becomes of a people's spiritual life—and ultimately of the world itself—when those entrusted with perpetuating the sacred sacrifice become "smoke" rather than "flames," and can the duration and cruelty of humanity's final convulsions be shortened by the presence of truly consecrated souls who give themselves entirely as living altars? **NB430614**

**How God Speaks to Us**

- Why must the divine communicate itself through visible, material signs rather than directly to the human spirit, and what does this necessity reveal about the fundamental limitations of human perception? **NB430618**

- How does the infinite, eternal God become visible and present within the finite, material world, and through what successive layers of reality is the divine made manifest to the human soul? **NB430623**
- Why does the divine choose to reveal itself through patient, gradual encounter rather than overwhelming direct manifestation, and why do human beings, even when confronted solely with love, instinctively hide their faces from God as Moses did at Horeb? **NB430624**
- Why does an omnipotent God of Mercy and Forgiveness appear bound and constrained in His power to heal, console, and bless, and what is the mechanism by which human sin limits divine action in the world? **NB430630**
- What is the nature of God, and how can the limited human mind comprehend the mystery of the divine Trinity? **NB430701**
- What is the inexpressible nature of the divine light that pervades the soul as "Peace, Majesty, Knowledge, Beauty," and why can no human language adequately convey this inextinguishable, joy-giving splendor that consumes the soul like a dove liquefied under the sun? **NB430706**
- How can a perfectly good Father-God coexist with the reality of evil and temptation in the world, and what is humanity's role in overcoming what He permits but does not create? **NB430707**
- How does the text characterize the "laughter" of the Father, and what effect did it have on the author who felt like a trembling little bird? **NB431115**
- Can the mystery of God living within a human heart be explained or demonstrated through words and human reasoning, or is it accessible only to those who already possess God within themselves and thus feel His presence beyond the veils of flesh? **NB431127**
- How does the Infinite make itself known to finite beings, and what conditions of the soul determine whether one perceives or rejects that divine manifestation? **NB431128**
- How does the possession of God transform a person's perception of all creation, and what does this reveal about the relationship between perfect love and the ability to see the divine hidden within the most ordinary things? **NB431201**
- What does the daily rising of the sun and the obedience of the immense stars reveal about the nature of God's infinite power, and why should imperceptible dust upon a planet not one of the largest obey out of love and gratitude toward the Creator who thinks lovingly of each soul? **NB431204**
- How did the Creator bring the Earth forth from nothingness by gathering the gasses of the ether into a rotating mass, and why does humanity seek knowledge of wicked forces from Evil while refusing to ask Good for the beneficent fountains and salutary juices that would heal body and soul? **NB431211**
- Why must the same truth be spoken in a thousand ways to those who most need it, and what does this endless repetition reveal about the relationship between love, will, and the capacity to comprehend divine teaching? **NB431224**
- How does the divine Word transcend the limits of time and mortal flesh to continue speaking across twenty centuries, and what fourfold figure of perfect humanity—patience, courage, heroism, and Divinity—does it reveal to those who seek to ascend from earthly heaviness to spiritual lightness? **NB431227**

**How We Judge and How Limited We Are**

- Can human beings truly judge the spiritual fate of their fellow creatures, or does the mystery of God's purposes always exceed the limits of mortal understanding? **NB430513**
- Can finite human beings ever judge one another with true justice, or does perfect understanding of the heart belong exclusively to God who sees in the depths rather than on the surface? **NB430611**

**How Weak We Are on Our Own**

- What is true wisdom, and why does the accumulation of human erudition—especially in matters of sacred science—often become "smoke concealing the light" rather than illuminating the divine truth that souls actually need? **NB431104**
- What are the fundamental limitations of human scientific progress in relation to God's creative power, and why does the text argue that this inability to create life or halt death leads inevitably to a loss of true Faith? **NB431105**
- Why does human reason, which pride elevates above the beasts, prove more deadly than sin itself in destroying a soul's capacity to receive divine truth? **NB431110**
- Why does human pride lead people to reject a divinely given origin they perceive as degrading in favor of claiming the paternity of a beast? **NB431220**
- How can a species given eternal truth and divine law "progress" while simultaneously regressing into bestiality, slaying its own souls among itself while crying out into the void to be saved? **NB430602**
- Is humanity capable of genuine repentance and transformation, or is its nature so corrupted by the desire for vengeance and oppression that even a divine miracle would be met with further blasphemy and cruelty? **NB430605**
- Why do human beings, endowed with intelligence, light, love, and freedom by God, persistently choose darkness, profanation, and the kingdom of Satan over the Light and Truth freely offered to them? **NB430608**
- Why does humanity, having been given the fullness of divine love, truth, and sacrifice in the person of God made flesh, consistently turn its back on the Creator to bow before the idols of corrupt flesh, money, and power, committing a self-idolatry more opprobrious than any ancient fetish? **NB430721**
- Why does the world's progression from childhood toward greater maturity and so-called civilization bring not an increase in sincere repentance but a perfection of malice and pride, such that the descending parabola toward the end becomes a plunge rather than a gradual decline? **NB430721**
- When a single great evil is averted through immense collective suffering, does it inevitably fragment into countless smaller evils that collectively prove more destructive than the original threat? **NB430728**
- Is it the lesser sins of the many that ultimately compel the few in authority to commit the greatest sins? **NB430728**
- Why does the vast numerical imbalance between the mass of the unjust and the few just constitute the fundamental cause of humanity's ruin? **NB430815**
- How does the possession of divine gifts or worldly success corrupt the human heart, transforming what was given in grace into an instrument of pride and ultimate spiritual destruction? **NB431023**

- What is the nature of betrayal in the relationship between humanity and the divine, and why does the text declare that "you are so many Judases" who have sold conscience and God for "a little money and a few deceitful promises"? **NB431023**
- Why does the text consider those who worship their own thoughts or the thoughts of others more accursed than those who worship stars or animals, and what does it mean to "amputate one's noblest and holiest part"? **NB431105**
- How does the text describe the comprehensive corruption of humanity across its moral, spiritual, artistic, and social dimensions, and what is the ultimate consequence of abandoning holy worship of the true God for the idolatry of peers and inferiors? **NB431105**
- Why do humans, who receive from God everything necessary for flesh, mind, and spirit, corrupt that providence by believing themselves equal or superior to their Creator, reducing knowledge to a danger and religion to a mere formula rather than a way of life, and living as "reasonable animals" consumed by fleshly pleasure? **NB431120**
- Why do human beings, whose eardrums and pupils are intact yet whose spirits are broken, remain deaf to the sublime Law brought by the Word, and what consequences—wars, the loss of love, the loss of God—follow from this voluntary spiritual deformity? **NB431124**
- What is the root of the hatred that divides nations and races against one another, and what power alone can purify both the individual heart and the earth itself from the accumulated blood of human violence? **NB431202**
- What is the nature of the eternal battle between good and evil, and how does humanity's original disobedience—manifesting as pride, thirst for power, and concupiscence—perpetuate that struggle until the final judgment? **NB431203**

**Inner Peace and Inner Struggle**

- According to Jesus in this passage, why has true peace not been achieved by humanity despite Christ's coming to bring it? **NB431109**
- Can the eternal triumph of love over violence ultimately come to pass, transforming humanity from its "stormy night" of mutual killing into a new Earth changed by Christian love, with the Cross as the sole weapon that overcame even the Caesars? **NB431111**
- Why do all peoples, sharing the same aspirations and needs, remain trapped in an ever-worsening seesaw of domination and mutual destruction, and what single force can break this cycle so that the holiest labor becomes obtaining bread, clothing, and a house for one's brothers and sisters? **NB431111**
- Who bears the true responsibility for the ruins and victims of history—the despotic agents of evil, or the peoples who have torn God from their souls and placed flesh, money, and power in His stead? **NB431114**

**Letting Go of What Holds You Back**

- Is the instinct to protect one's earthly security, relationships, and material interests a form of true wisdom, or is it merely cowardice and selfishness falsely labeled as prudence? **NB430617**
- How should a human being relate to the material world and its attachments in order to achieve true spiritual freedom and transcendence? **NB430625**
- What is the ultimate fate of our deepest human affections—family bonds, pure friendships, intimate love—are they truly obstacles that must be destroyed to reach Heaven, or are they preserved and transplanted into eternity? **NB430630**

**Losing Grace and Growing in It**

- What must a human soul do with the grace it receives—adhere to it, gather it, multiply it, breathe it in—for the Christ to be mystically born within it as He was truly born in Mary? **NB430904**
- When the souls one labors for seem to wriggle away from grace and return to "putrid, stagnant water," what do these apparent defeats ultimately reveal about the relationship between human effort and the sovereign action of God? **NB430521**
- What becomes of a soul that loses grace, and why is this loss described as rendering all of God's creative, redemptive, and sanctifying work entirely to no avail? **NB430606**
- How does a soul preserve and cultivate grace so that it flourishes into the fullness of eternal life, and what are the vital elements that allow it to grow rather than crumble under sin and imperfection? **NB430606**
- Why is it that some souls, despite having full access to the divine, remain spiritually starving and stagnant, while others experience ever-increasing grace and a fusion so complete that they take on the very properties and beauty of God? **NB430610**
- What happens to divine Love when it is continuously refused by humanity, and what is the ultimate consequence for souls who hold God's infinite Love in contempt? **NB430718**
- How can a world that has been shown divine love through prophecy, miracles, and the ultimate sacrifice turn to accuse God of cruelty and indifference, and what does this paradox reveal about the nature of human freedom and its consequences? **NB430806**
- What does perfect adherence to divine Will demand of a human soul, as exemplified by Christ's sacrifice of his divinity and Mary's surrender of her vocation and heart, and can such total self-giving lead a creature to possess God and thereby attain eternal peace? **NB430918**
- Is the surrender of one's heart to the divine truly the salvation of the world, capable of ending sin, mutual cruelty, and the spasmodic pain of those who weep alone and are not understood? **NB431002**
- How can the union of the human soul with God transform even the humblest actions of daily life into acts of adoration, making all of existence itself a continuous prayer and a "holy marriage" between the creature and its Creator? **NB431018**
- Why does man, in his pride, treat the Creator as an equal rather than a Father deserving of reverence and obedience, and what is the true nature of the bond between the finite creature and the infinite God who governs the whole Universe? **NB431025**
- How can a human being truly possess divine Wisdom and become one with God in this life, so as to bear and communicate that Wisdom to a world drowning in useless knowledge? **NB431101**
- What becomes of the soul's appetite for books, conversation, and human companionship once it has tasted the direct, unmediated communion with the divine, rendering all other words tasteless and all other company a weariness? **NB431103**
- What is the true nature of spiritual perfection in a mortal life, and what eternal reward awaits the soul that has fought against its own flesh and the forces of darkness to reach union with God? **NB431106**
- What is the soul's proper relationship to the inexhaustible flow of divine grace, and what must one do to prevent that grace from becoming mere mud rather than life-giving water for oneself and others? **NB430621**

- Why does God demand that those who receive His spiritual riches share them freely rather than hoard them, and what is the nature of the "spiritual avarice" that turns a vessel of grace into a miser's vault? **NB430621**
- How does every gift from God become a double-edged sword—one edge leading to life through humility, the other to death through pride—and why does much being given mean much being asked of the recipient? **NB430621**
- Why can Love alight only upon the pure in heart to transmit the divine word without error in even a comma, and what does this reveal about the necessity of immaculate freshness—preserved since birth or obtained through the assiduous labor of penance—for receiving spiritual truth from God? **NB430628**
- What is the deepest form of renunciation a person must make—beyond material possessions and even beyond one's own life—and why does the text argue that intellectual and spiritual wealth, such as divine-inspired thought, is a greater treasure that must be shared with all rather than locked in the coffer of one's own mind? **NB430629**
- How does spiritual greed—the selfish hoarding of grace, prayer, and communion for oneself alone—produce "spiritual maladies" and render a person impotent in perceiving divine inspirations, even while remaining within God's grace and merely earning salvation through centuries of Purgatory? **NB430629**
- What is the highest form of love, and how does one continue to love faithfully when all evidence suggests one is no longer loved? **NB430607**

**Marriage and Family as God Made Them**

- What is the divine purpose of the union between man and woman, and how does this sacred bond serve as a remedy against the carnal nature that would otherwise reduce humanity to beastliness? **NB430925**
- Who truly bears the moral and spiritual guilt of breaking the marriage bond, and what eternal consequences follow for those who sever what God has joined in one flesh? **NB430925**
- How does the corruption of the family through lust lead to the ruin of entire nations and the extinguishing of the divine Light and Grace within the human soul? **NB430925**
- What is the true divine purpose of the union between man and woman, and what becomes of humanity when this sacred creative mission—being made in God's image as co-creators of new life—is reduced to mere sensual gratification? **NB430926**

**Mary and the Holy Spirit**

- Why did Jesus entrust humanity to his Mother rather than to the Father on the cross, and what does this reveal about the distinct natures of paternal and maternal love in the spiritual development of a soul that is still "unformed or just born"? **NB430528**
- Under what conditions does Jesus say a soul remains enclosed in His Heart where even Hell cannot harm her? **NB430609**
- How does the Holy Spirit function in relation to the soul, and what is the consequence for one who shuts the doors of the heart against Him or receives Him with wrath? **NB430613**
- What role does maternal love and self-giving play in making the divine accessible, tender, and present to humanity? **NB430623**
- Why does Jesus compare Mary to the moon rather than the sun in relation to human perception of divine perfection, and what role do her "mystical mists" play in making that light bearable for limited human nature? **NB430627**

- What mutual joy do Jesus and Mary experience when a person moves from loving one to loving the other, and how does this reveal their shared understanding of glory? **NB430627**
- What is the role of a creature's suffering in the divine work of redemption, and how can the pain of a human mother complete what was lacking in the Passion of God? **NB430702**
- Why does the deicide that began on Golgotha continue in every age through the desecration of the soul's temple, and how does Mary's eternal suffering as Co-Redeemer reflect the tragedy of souls for whom the Blood of Christ remains as ineffective as if they were made of hard jasper? **NB430706**
- Why was it necessary for God to take flesh through a woman's womb and be born as a human infant, rather than simply overcoming the need for incarnation or appearing already as an adult, given that sin committed by man had to be expiated by man and not by nonincarnate divinity? **NB430906**
- What is Mary's significance in the cosmic order of creation and redemption, such that even if all of God's creative work had served only to receive her, the work of creation would still have had its reason for being? **NB430906**
- Why was it necessary for Jesus to live a complete human life—born, living, suffering, dying, shedding real blood, and rising again—rather than appearing to humanity as a spirit who had taken on a human likeness, in order to be both a host worthy of God and a means understood by man? **NB430906**
- What does the text reveal about the inseparable knot of pain and blessedness in Mary's heart, and how does this parallel Christ's own necessity of death before resurrection, suggesting that no glory or redemption can be attained without first undergoing suffering? **NB430907**
- Why does Christ declare that making His Immaculate Mother suffer cost Him more than abandonment by the Father or betrayal by a friend, and what does this reveal about the true nature of the Redemption accomplished through Mary's thirty-three years of bearing the chalice of bitterness? **NB430907**
- How does Jesus describe the infinite spiritual value of Mary's silence and smile, and what transformative effect did they have on the world and the nascent Church? **NB430908**
- What does Jesus ask the reader to imitate in Mary, and what is promised to those who die in her? **NB430908**
- Why were the final drops of Christ's blood preserved upon the Virgin's veil rather than lost to the earth, and what role will that divine purple play at the Day of Judgment? **NB430914**
- How was the soul of Mary uniquely created in distinction from all other human souls, and from what source within the Holy Trinity did it originate? **NB431125**
- What specific role did Mary fulfill at each of the three stages of God's work of Redemption, and why is she described as indispensable to the coming of the Redeemer? **NB431125**
- What elevates maternal love above all other earthly loves as the complete and perfect love, and how does Mary's motherhood transcend even this highest earthly love by becoming a union in which she loved not merely a creature but God Himself made flesh within her womb? **NB431127**

- How did Mary and Joseph each experience wonder at the Presentation in the Temple in different ways, and why did Mary remain silent about her full understanding of her Son's words? **NB431205**
- What was the significance of "Mother!" as the final cry of Christ at the Cross, and how did Mary's shared agony with her Son—her inability to lift Him up and kiss His wounds as she once did in childhood—serve as the means by which the world's sins of lovelessness were redeemed? **NB431208**
- How does Mary describe the transformation from the tormented, lifeless, disfigured body she held in the "leaden lights of Good Friday" to the glorified, triumphant Body that entered with the sunbeam on Easter morning, and what perpetual comfort and longing did this contrast sustain her through the "excessively long days" of her remaining life? **NB431208**

**Obedience and the Daily Life of Faith**

- Is the true measure of a creature's love for its Creator found in its willingness to obey the Creator's Will, and what is the spiritual reality of those who profess love yet refuse obedience—do they deceive God, Satan, or themselves? **NB430918**
- How ought one to regard those who are one's enemies or who cause one pain, and what does it mean to look upon them with compassion rather than acrimony? **NB430919**
- What works must a person perform to merit a place in Heaven, and what is the proper response—prayer, sacrifice, or judgment—toward those who have denied God and wandered into spiritual darkness? **NB430929**
- Does religious observance—prayer, worship, fasting, and moral conduct—possess any genuine spiritual merit before God when performed out of habit, fear of punishment, or self-interest rather than from a soul animated by authentic love and charity? **NB431001**
- Can a humanity stupefied by its vices, spiritually blind and drunk with sin, truly seek and find God in His fullness, or must the soul first strip away its "robe of filth" and return in genuine, un-hypocritical transformation before any real encounter with the divine is possible? **NB431001**
- Can genuine faith be kindled at the very last hour of life, and must it be held "seven times over" to clothe the soul for eternity, or is there a final flash of belief sufficient for even the lukewarm? **NB431002**
- How does the text describe the relationship between enduring suffering with serene courage and one's effectiveness as a witness to faith compared to verbal preaching? **NB431004**
- What is the true meaning of being "poor in spirit," and how can one who possesses unjust wealth or earthly power still use those things as a ladder to conquer Heaven rather than as a cause of ruin? **NB431013**
- When the soul is enveloped by the "night" of spiritual darkness—whether through its own heedlessness or through God's will to test its constancy—how should it rise to seek the love of its soul, and how does it distinguish between the shame of its own fault and the offense of human impatience directed at God? **NB431014**
- Could the world's wholehearted imitation of a single perfect being be sufficient to defeat evil in all its manifestations, from the ruin of individual souls to the ruin of entire nations and the globe? **NB431015**

- What is the defining sign of a true servant of God when faced with worldly pressure, and how does God balance the demand for obedience with the freedom to refuse it? **NB431216**
- How does God's will manifest in diverse and seemingly contradictory forms across different servants—silence versus speech, isolation versus leadership—and what unites them in equal merit before Him? **NB431216**
- What becomes of those who consecrate themselves to God's priesthood—do they become broken flowers gathered into the Mother's mantle and poured at the foot of the throne, or bent stems stained with the mire of human utility, weeping over their own error in a twofold death without hope? **NB431217**
- According to Jesus, what must a person be free of in order to merit God's presence, and why is any other means useless without this? **NB431221**
- When does genuine obedience to God's will demand that one surrender personal desire, and in what single circumstance is it not only permitted but required to resist even a lawful command? **NB431223**
- What must a soul surrender of its own will, reason, and desire, and what trials must it endure without letting them damage its faith, in order to be stripped of all impurity and made worthy of eternal dwelling with God? **NB431227**

**One God in Three Persons**

- What is the nature of the love that unites the Father, the Son, and the individual soul into one, and how does this divine union grant strength and serenity in the face of earthly suffering? **NB431116**
- What does divine love ultimately ask of the orphaned, lonely human soul when all it receives is a mother's soft caress on the head and cheeks and the single whispered word, "Love me"? **NB431120**
- What does Jesus say will happen to the soul that love melts and consumes, and what "labor of our two loves" must one undergo before being led into Peace? **NB431122**
- How are the Father, the Son, and the Holy Spirit united in a single, unbreakable love that forms a "mystical parabola" from God to man and back again, and what happens to the soul that fractures this Unity by loving one Person while neglecting the others? **NB431124**
- What is the true nature of love as the Creator originally intended it, and how does this love serve as the means by which human souls ascend toward divine likeness and mutual sanctification? **NB431128**
- How can the Creator and Savior simultaneously hold the rights of a King and the love of a Creator toward a people who have derided, denied, betrayed, and killed Him, and what does this paradox reveal about the nature of divine love in relation to the deepest human rejection? **NB431206**

**Prayer and Being With God**

- What happens to a person's voice, face, and inner life when caught in the ecstasy of divine communion during ordinary prayer, and how does such an experience reframe the very meaning of suffering by revealing that it is the price of these joys? **NB431225**
- How should one approach the deepest knowledge of the divine—by ascending from humility to grandeur, or by first being enraptured by glory before being led into the humble lessons of sacrifice? **NB431226**

- What must a soul become in order to bear the full vision of God as He truly is, and why can no human nature endure that Radiance on earth without first being made into the likeness of the One it contemplates? **NB431228**
- Why did the divine choose to work healing through visible, material signs such as the anointing with oil rather than through direct manifestation alone, and what does this reveal about the relationship between human perception and spiritual truth? **NB431231**
- What is the true source of spiritual intercession and grace—personal merit or the complete annihilation of human personality in Christ so that He alone becomes the protagonist of all things? **NB430423**
- What happened to the person's prayer for those being bombed, and how did they describe the resulting experience with Jesus? **NB430514**
- Has God heard the prayers of those who burn for Him in so many ways and reasons, and have they obtained the goal for which they were offered as sacrifice upon the pyre of love? **NB430522**
- If God has poured out torrents of grace, performed countless miracles, subdued wars, cured the sick, and sent His Mother to call humanity to penance for twenty centuries, why do people persist in demanding a new sign, and what does this endless demand reveal about the relationship between human weakness and divine patience? **NB430603**
- When all external signs—miracles, apparitions, living messengers—are treated as useless ditties or exploited for commerce, where must one ultimately seek the true sign of God's presence, and what has been done to the conscience that once bore it? **NB430603**
- Can the collective prayer of a few just souls genuinely move God to grant mercy for a place or people? **NB430701**
- Why must the faithful persevere in penance and mortification to the limit despite weariness, given the enormous disproportion between the sea of sins committed and the few who can expiate them, and how does each act of suffering become both a wound less for God and a light lit in an extinguished heart? **NB430704**
- How does the intercessory suffering and tears of those who carry the "corpses" of the dead-to-grace upon their arms invoke God's power as Resurrector to call such souls back to true Life? **NB430714**
- How does humble gratitude and trust before God constitute the true miracle that makes the infinite power of the divine accessible to finite human beings? **NB430725**
- Is the highest spiritual state one of seeking divine knowledge and acting as a confidant of God, or one of complete, blind surrender as a child who trusts the Father's unseen guidance without demanding to know where he is led? **NB430728**
- Why does God reject worship offered with lips while the heart remains far away, and what must the human spirit do to move from hollow external religion into genuine Knowledge and communion with the Source of Life? **NB430730**
- Why do prayers offered to God fail to be truly heard or useful, and what must a person strip away from their spirit—hypocrisy, hatred, lust—before they can genuinely approach the Divine rather than merely performing mechanical religious ceremonies? **NB430810**

- What does it mean to truly experience who the Lord is, and how does that single form of knowledge grant a person Knowledge, Wealth, Strength, and a true Glory that never dies? **NB430810**
- What gives prayer its life and power, and what causes it to die? **NB430814**
- What is the nature of spiritual slumber and the soul's gradual death through laziness and indifference, and how does God seek to awaken and enter the heart of the soul that has turned away from Him? **NB431018**
- How does a soul that has fallen from its spiritual uprightness—bent by human affections, worldly concerns, and the weight of others' failings—find restoration, and what is the nature of divine mercy in that process of being straightened? **NB431020**
- How should a soul live each day before God when it remains perpetually insufficient before Perfection, and what sustains it against falling into the abyss again? **NB431020**
- Can outward veneration of sacred symbols and institutions substitute for genuine inner transformation, or is it true that one must "live the law of the Cross" rather than merely display it? **NB431023**
- What does Jesus tell the person to do even if it hurts, and what prophecy is being fulfilled? **NB431024**
- How can a finite, suffering human being truly encounter and worship the infinite divine presence within the ordinary, hidden moments of daily life? **NB431027**
- What is the proper response to those who reject spiritual truth and remain in darkness, and by what means are the forces that deafen them to the divine voice ultimately defeated? **NB431101**
- What is the supreme virtue that unites the human soul with the divine, surpassing even the mere reception and repetition of sacred words, and how does it make one a likeness of the Obedient One who was obedient unto death? **NB431103**
- How does the infinite, luminous presence of the divine Word penetrate the finite, weary human body and soul, and what is the nature of that encounter when the flesh refuses to serve the listening spirit? **NB431103**
- How can a person truly encounter and commune with the divine in the midst of physical limitation and the silence of God—when one opens the Book haphazardly among 1838 pages and must wait, in obedience, for the moment He chooses to speak? **NB431104**
- How can a human being sustain faith, hope, and praise before the divine when engulfed by darkness, despair, and the apparent triumph of evil over good? **NB431106**

**Purgatory and Getting Ready for Heaven**

- According to the passage, why did God ultimately take Maria's mother from this life rather than granting further time, and what role did the sacraments play in her spiritual preparation? **NB431004**
- According to this teaching, what is the true nature of the suffering experienced by souls in Purgatory, and how does it differ from the common understanding of purgatorial fire as mere punishment? **NB431017**
- What specific role do the prayers and acts of intercession of the living play in accelerating a soul's purgation, and how does this charitable act reciprocally transform the one who prays? **NB431017**
- How must a human being prepare the soul for the passage from mortal life into eternal existence, and what awaits those who arrive at death unprepared? **NB431019**

- How can the remembrance of a single moment of divine joy become sufficient to bear the full weight of suffering, and what are the specific spiritual disciplines by which a soul preserves that light against the darkness of its present hour so as to drink the bitter chalice to the last drop? **NB431225**
- How does a soul's degree of spiritual illumination determine whether it flees from, rebels against, or actively desires suffering? **NB430917**
- How does total love transform the most extreme suffering into something bearable without negating pain, and is it truly the surpassing of agony rather than its erasure? **NB431011**
- Why must the disciple follow Christ not only with love but also with pain, hidden sacrifice, and self-immolation, and what role does suffering play in the ongoing salvation of a world that refuses to know this doctrine? **NB431013**
- How should a person understand and offer up their own suffering—particularly the pain of abandonment and unfulfilled longing for love—as a means of relieving the despair of others who share that same wound? **NB431016**
- What is the role of suffering, sacrifice, and the hidden "christs" who sing the Gloria amid the chorus of curses in redeeming a world that needs not ears of grain but heroic souls as victims of charity, and why must Good always require the tears of saints to flourish? **NB431117**
- Why must the one who represents Christ on earth drink from a chalice of pain that grows fuller the more he drinks, and how can contemplation and faithfulness enable a human soul to undergo such passion without yielding to the darkness that builds upon it? **NB431120**
- Why must pain and suffering necessarily precede glory, and why is the path to redemption one of sacrifice, expiation, and the immolation of the holy as a victim? **NB431203**
- How can an individual soul become a living fountain of divine truth through the continuous sacrifice of suffering in flesh, heart, mind, and spirit, and what is the relationship between love, humility, and annihilation in God that transforms a person into a vessel from which the thirsty may drink? **NB431211**
- How can the irreconcilable dualism between the spirit's cry for self-immolation and the flesh's desperate moan for mercy be resolved when one is called to suffer for a divine will? **NB431213**
- What is the ultimate form of generosity a human soul can offer to God, and what must one be willing to renounce—even down to what—to reach its highest and most heroic degree? **NB431214**
- What is the purpose of suffering that cannot be understood, and how can a soul find peace in the midst of agony when it must trust that its pain serves a purpose it will never know on earth? **NB430607**
- What distinguishes the "blameworthy sadness" that Jesus condemns from the "good sadness" He does not condemn, and what happens when a soul offers Her tears for the good of others? **NB430609**
- In an age where spirituality and love are increasingly dying on earth, what role does voluntary suffering and sacrifice play in the salvation of the world? **NB430612**
- Must a soul willingly follow the divine into the "torture chamber" of pain, cleaving to wounds and finding suffering more beautiful than every other created thing, in order to receive illuminations and grasp the deepest truths of existence that remain forever veiled from those who stop at the gate of comfort? **NB430614**

- What is the true purpose of penance and suffering in the spiritual life—does it annihilate the self through austerities, or does it transform the soul toward Love, such that it is Charity rather than self-mortification that truly consumes the person? **NB431113**
- Is suffering an essential and inseparable condition of holiness and redemption, or can the spirit achieve sanctity apart from the deprivations and pains of the flesh? **NB430623**
- What is the purpose of suffering in the soul's transformation from a merely human creature into a fully spiritual one? **NB430625**
- How do suffering and charity transform pain into a stairway toward spiritual glory and the redemption of others? **NB430713**
- Why must a soul endure pain, hardship, and what feels like endless chiseling as a necessary part of its formation into spiritual perfection, rather than being left in a state of relative peace? **NB430715**
- How can a soul maintain unshakable faith in divine love when it endures what appears to be God's abandonment and relentless, unrewarded sacrifice? **NB430830**
- Does the holier a soul becomes, the greater its capacity for both loving and suffering, so that spiritual perfection paradoxically deepens one's experience of pain? **NB430901**
- Why does God reserve extraordinary means of nearness and companionship—offering Himself as a Cyrenean and His Mother as a Veronica—for those whose burden of pain is oppressive and out of the ordinary? **NB430901**
- Why must the soul endure suffering, mortification, and the "shears" of divine correction in order to become ripe for eternal communion with God? **NB430902**
- Under what conditions does pain become truly real and absolute in relation to the presence or absence of God supporting a spirit in trial? **NB430915**
- How does God fashion the human soul for eternal life, and what role do suffering, crosses, and divine Will play in transforming a wild, imperfect soul into something suitable for the Divine City? **NB430717**

**Seeing What Is True and Knowing God's Will**

- How can a human being distinguish genuine divine revelation from the illusions of madness or self-deception, and what marks supernatural communication as knowable truth rather than mere subjective delusion? **NB430513**
- Is the true state of a soul what the world perceives on the surface or what lies hidden beneath as an invisible film of dust, and by what means can one see the small stains on one's own conscience that others cannot perceive? **NB430531**
- Can the inner mirth and peace one feels within oneself be trusted as a genuine sign of divine love and favor, or is it merely a passing sensation that should not be relied upon? **NB430531**
- How can the soul discern what is genuinely from God amid the deceptions of evil, and what is the sure sign that one's spiritual experience is authentic rather than the product of a sick mind or pride? **NB430615**

**Temptation and the Fight for Your Soul**

- What is the true nature of the Beast that opposes Christ, and how does the stark contrast between its grotesque ugliness and the luminous beauty of Jesus illuminate the spiritual choices available to humanity in the face of Evil? **NB430720**
- What is the nature of the heart that schemes in hidden darkness, leads the innocent astray, and builds its edifice upon sin—and what becomes of it when the imperceptible breach finally brings about its total ruin? **NB430729**

- What is the nature of the final adversary whose name is "Negation," who will deny God, deny Life, and deny all, and what will be the character of the darkness that will engulf humanity when his bestial sovereignty descends upon the race of Adam? **NB430802**
- Is the kingdom of evil truly divided or unified in its opposition to God, and what role do living human souls play in the cosmic battle between Heaven and Hell? **NB430619**
- Why do human beings readily follow Evil in its ceaseless forms without fear while fleeing from Good and the God of Good, even when the divine appears only in the aspect of love? **NB430624**
- How does the Enemy, unable to attack frontally, resort to the subtle weapon of fear and weariness as he did in Gethsemane, and by what means can the spirit, joined to its God by a knot of charity, overcome these assaults without yielding to absolute possession through sin? **NB430704**
- Why does God permit evil and sin to corrupt His Church and the world He created, and what will be the ultimate fate of those who have withstood the weeds of vice versus those who have succumbed to them? **NB430705**
- Why is the human heart inherently resistant to truth, requiring a farandole of prodigies merely to approach goodness, and why does genuine faith so rarely take permanent root in man? **NB430705**
- In what way does pride constitute the very same sin that brought about the ruin of Lucifer and Adam, and how does it specifically slay charity to destroy the soul's union with God and its holy respect toward the Father in Heaven? **NB430706**
- Is true sin found in the external act itself or in the internal malice with which it is committed, and how does the degree of a people's civilization alter their moral responsibility before God? **NB430709**
- What befalls the world when it rejects and derides divine law, and why can no human force prevent its descent into the abyss once that one saving thing is lacking? **NB430819**
- Are the great wars and sufferings of humanity merely the product of human ambition and power, or are they the visible shadow of a hidden spiritual battle in which souls, not bodies, are the true victims? **NB430821**
- By what mechanisms does evil seduce and enslave humanity, and why does man, possessing free will and divine grace, repeatedly choose the joy of the moment over eternal communion with God? **NB430822**
- How does rebellion against God's will spiritually transform a person into a "child of Satan" through a process likened to magic, and why does the rejection of divine authority inevitably lead the human heart to become an idolater of self, flesh, pride, or evil? **NB430829**
- Is the corruption, suffering, and wickedness we witness in the world truly an external mystery beyond our understanding, or is it the inevitable fruit of a soul that has turned its interior away from love and toward rebellion against the divine will? **NB430831**
- When temptation seems to overwhelm us, is it truly stronger than our capacity to resist, or do we ourselves destroy the strength God provides by choosing to yield our will to evil? **NB430831**
- What hidden reality lies behind the visible conflicts and divisions of the world, and what would it take for humanity to overcome it? **NB430604**

- What is the origin and nature of the eternal war between spirit and flesh within every human being, and how did the first act of divine revenge corrupt the perfection of creation? **NB430607**
- What becomes of human knowledge and scientific achievement when it is pursued without the counterpoise of divine love, and how does this relate to the primordial temptation to become "like God" apart from Him? **NB430608**

**The Life God Calls You to Live**

- What is the purpose of a human existence that must burn and consume itself like incense at the foot of the divine, offering only fragrance against the stench of sin, wickedness, and cruelty exhaled by the earth? **NB430422**
- What is truly necessary for a human life to have meaning and fulfillment in the face of eternity? **NB430519**
- Why do most human beings fail in their approach to God, and what specific disposition of heart—rather than words or ritual—makes divine grace not only possible but certain? **NB430521**
- What is the sublime dignity of parents as "second creators" who consecrate new servants to God through conjugal love, and why must they first model themselves after the Perfect One before they can truly form their children's souls for Heaven rather than merely begetting flesh as animals do? **NB431021**
- What is the sacred duty of those who are called to shepherd and lead the souls of others, and what becomes of the flock when its shepherds feed themselves rather than their charge? **NB431028**
- Why does humanity so readily accept those who lead it toward spiritual death while rejecting the very Voice that offers it Life, and what is the true nature of the praise and adulation that men offer one another? **NB431028**
- What is the true nature of spiritual authority and its sacred responsibility toward souls, and what becomes of those who are entrusted with divine grace yet fail in purity—do they become conduits of salvation or instruments of destruction that rob souls from God? **NB431113**
- What is the nature of God's freely-given invitation to the soul, and what becomes of those who, having been chosen by a special vocation, trample upon the wedding garment of grace and prefer the pursuits of the natural world over intimacy with their divine King? **NB430628**
- What does it mean to be called to angelic perfection by a Spouse who demands that the bride's garment be ever more adorned with gems, so that one must never say "enough" in the work of pleasing, thanking, and making reparation for those who rejected the mystical wedding? **NB430628**
- What does the Redeemer truly demand of humanity in exchange for liberation from the eternal slavery of sin, and what measure of perfection is set as the goal for the soul? **NB430709**
- What is the ultimate spiritual responsibility that God entrusts to parents regarding the souls of their children, and what eternal judgment awaits those who squander or corrupt this sacred deposit? **NB430710**
- What does Jesus describe as the most meritorious ministry available to souls, and how does he extend the role of priesthood beyond consecrated priests to every true disciple? **NB430712**

- What is the Kingdom of God, and by what path does a human being truly possess it rather than merely seeking temporal power? **NB430713**

**The Life of the Heart**

- Why does God consistently choose the humble, scorned, and lowly—both in places and in people—rather than those who appear holy, powerful, or spiritually full in name? **NB431126**
- What quality of heart makes one beloved by God and His Mother, and what does it truly mean to possess a child's heart governing an adult mind in the pursuit of Heaven? **NB431126**
- Why does God choose to reveal His deepest truths to those who remain childlike in spirit rather than to those who pride themselves on their knowledge, and what does this say about the nature of true understanding? **NB431202**
- Why does the divine choose to veil itself in commonness, silence, and apparent ordinariness rather than manifesting in obvious, spectacular glory before the world? **NB431203**
- What is the true nature of human greatness and deification, and why does the divine path to perfection lead through humility, poverty, self-annihilation, and the rejection of power, knowledge, and possession rather than through the proud ambition that Satan injected into the human heart? **NB431207**
- What does the impoverished and sickened human soul require—beyond mere sustenance—to be truly strengthened and made whole in its spiritual life? **NB430618**
- How can a human life become a continuous, unbroken communion with the Divine rather than a series of isolated sacred moments, and what is the perfect model for such total union? **NB430619**
- How can a person keep their inner focus fixed on the divine in every moment of speech, work, and movement without being lost to distraction and error? **NB430622**
- What is the true nature of spiritual anxiety, and how must the soul respond to its fear of lacking time for God's will and losing the sweetness of divine communion? **NB430626**
- How are the faculties of the soul structured in relation to God, and what must remain fixed so that the soul's whirling motion toward its Creator cannot be undone by any force? **NB430626**
- What is the nature of the soul's complete surrender to God, and what does it truly mean for a human being to be fully "possessed" by the Divine in contrast to being mastered by darkness? **NB430703**
- Can a human being, burdened by the awareness of his own nothingness, truly be a child of God, and what does this filial relationship demand of our daily existence? **NB430707**
- Why must we seek our sustenance day by day rather than all at once, and what does this daily dependence reveal about the spiritual condition of the human soul? **NB430707**
- Does the Divine remain present and sustaining a person even in moments when they feel utterly alone, have failed to seek Him, or are gripped by storms of doubt and despair? **NB430715**
- How should humanity seek guidance for its future—through the deceptive voices of occult forces and the dead, or through the moral and supernatural teachings of divine truth? **NB431116**

- What does it truly mean to be "alive"—is mere physical existence of breathing, eating, and sleeping sufficient, or must the soul possess a deeper, spiritual life to be genuinely living? **NB431121**
- What is the sacred purpose of human labor and duty, and how does the presence of the divine transform toil from a mark of fallenness into a path of sanctification? **NB431128**
- Is true spiritual life found in outward rites and many spoken prayers, or in the active silence of a heart that loves and surrenders to the Divine Will? **NB431202**
- What does "conversation in the Heavens" consist of according to Jesus, and how did He describe transforming a soul bound by formulaic practices into one soaring like an eagle toward the Sun of divine love? **NB431205**
- What constitutes true blessedness in the human condition, and how does the act of hearing and observing the divine Word surpass all natural gifts, material grace, and even the extraordinary privilege of bearing the incarnate God? **NB431207**
- By what marks can one discern that a spiritual teaching flows from a nonhuman source rather than from a heart agitated by personal suffering or contrary thoughts? **NB431207**
- Is the believer truly blessed who accepts God's word without demanding proof, or does the refusal to seek understanding become a form of spiritual cowardice—and what becomes of those who study divine truth with only the light of human reason? **NB431209**
- How can the immortal soul, encased in the flesh like a fruit within its covering, achieve true dominion over the body without injustice, and what is the ultimate force that harmonizes all of human existence—thought, feeling, action, and passion—into a single unified purpose? **NB431212**
- Do outward religious observances—fasting, asceticism, ritual mortification of the flesh—possess any salvific value if the heart remains untransformed by genuine love and charity toward one's neighbor, or do they become merely "a heaping up of stones for the lapidation" of one's eternal future? **NB431212**
- How can a person restore spiritual balance and find true peace when their acts of affection and generosity are met with indifference, ingratitude, or acrimony from others? **NB430716**
- How should a soul respond to the persistent hostility and imperfection of those closest to it, and can such silent opposition by opposites ever truly conquer another's heart? **NB430718**
- Why does the human being so readily abandon the very convictions they once professed with fervor when confronted with the threat of suffering or condemnation? **NB430727**
- What source of strength enables a person to speak truth and stand firm in their faith even when doing so guarantees their own destruction? **NB430727**

**What Death Really Is**

- Is the separation caused by physical death truly complete, or does the Eucharistic communion maintain a living bond between those who have died in Christ and those still on earth? **NB431007**
- What distinguishes the "little death" of the body from the "great death" of the soul, and which one truly and eternally separates a person from God? **NB431007**

- Does death truly separate the living from the dead, or is the grief we feel at parting merely a temporary blindness to an eternal reunion that transcends earthly time? **NB431009**
- What is death truly, and what is the real purpose of human existence on earth if it is merely a gestation toward an eternal Life? **NB431010**
- What is the true nature of death, and is there a form of death from which no resurrection is possible? **NB431031**
- If God created all things good, why does death exist, and what is its origin in the human condition? **NB431031**
- What is the distinction between death in the human sense and death in the supernatural sense, and why should one be more concerned about the latter than the former? **NB431108**
- If a loving God created humanity in perfect harmony and banished death, why does pain and suffering pervade the world, and what is its true origin and purpose? **NB430923**
- Why does evil and suffering exist in the world, and is God truly the author of the pain that afflicts humanity, or do human beings create their own torment through wickedness, lust, and the pursuit of forbidden knowledge? **NB430929**
- Does human suffering serve a sacred purpose that transcends our understanding—diminishing what we must endure beyond death—or is it merely meaningless torment inflicted without reason? **NB431002**
- What is the purpose of suffering and illness in the human condition, and how ought one to direct the recovery that follows toward understanding the eternal beginning that awaits beyond death? **NB431121**
- What is the true nature of suffering and self-sacrifice when understood through divine love, and how does the soul that offers itself as a victim participate in the eternal work of redemption, being "crucified" by the three nails of love, love, and pain until death becomes a fusion with the Divine? **NB431212**
- What is the redemptive purpose of suffering in a world governed by a loving God, and how does pain—illness, loss, even the death of a small bird—transform into spiritual merit when offered in union with the divine will? **NB430513**
- Why must the seed die before it becomes bread for others, and why does every true mission require tears, suffering, derision, and sacrifice as its necessary foundation before germination in the Kingdom? **NB431025**
- What is the meaning and purpose of suffering when one bears wounds inflicted by others' spiritual blindness or rejection of God? **NB431101**
- What is the infinite price paid in the Blood of God made man for the redemption of a world rendered leprous by sin, and how must the soul gather every smallest droplet of that divine juice of life to pour upon the indifferent and the dying? **NB430628**
- Why does a loving Father permit His children to endure pain and loss that appears senseless in the moment, and what hidden purpose lies behind suffering that no words, miracles, or graces seem able to prevent? **NB430630**
- What are the supernatural origins of physical and spiritual infirmities, and why are all human remedies powerless before them? **NB430702**
- How does pain function as both a chain and a magnet between God and the creature, and what sacred responsibility does this impose on those who stand at the bedside of the suffering, acting as "godmothers of pain and death"? **NB430706**

- Why must humanity endure an ever-increasing bitterness and horror before the divine plan is fulfilled, and what role do human suffering and sacrifice play in justifying the creation of man and the Sacrifice of the Son of God? **NB430820**
- Where is the Redeemer present when people suffer, die, and face disaster by the action of man? **NB430825**
- Why is the deprivation of union with God identified as the singular cause of the most extreme suffering endured by both Christ from Gethsemane to the ninth hour and Mary from Calvary to the Resurrection, surpassing all physical torment and constituting an "unsurpassable touch" in the edifice of pain required by Redemption? **NB430905**
- Why must the salvation of all humanity demand not merely the death of the flesh but the total annihilation of every dimension of the one who suffers—carnal, moral, and spiritual—and why was the Father's abandonment necessary for that sacrifice to be complete? **NB430913**
- How can two beings be simultaneously united in love yet divided in torment, such that every shudder of one becomes a new scourge upon the other's already-wounded flesh? **NB430913**
- Why must the mission of a redeemer necessarily be one of infinite pain, and how does this relate to the possibility of paying a ransom for the sins of others? **NB430915**
- What is the nature of the suffering that accompanies being a vessel for divine truth, such that it crushes flesh and blood yet possesses within itself a sweetness so profound that even the manna of the ancient Hebrews is bitter wormwood in comparison to it? **NB430719**
- Why is dying of love called "the bloodiest of deaths," and what does this reveal about the true nature of God's sacrifice and the relationship between divine love and human suffering? **NB430730**
- Can human suffering serve as genuine consolation for the suffering of Christ, and does one willingly choose perpetual agony in order to dry His tears? **NB430803**
- Must a follower necessarily endure suffering in proportion to that of their Master, and can such shared agony truly serve as the means by which souls are redeemed? **NB430811**
- What becomes of individual identity and selfhood when one is called to annihilate personal existence entirely in service to a purpose that transcends the individual, becoming merely "a sigh" or "breath" of another? **NB430813**

**What Grace Is and How We Feel It**

- Why do the Mass, the Eucharist, and Confession fail to sanctify a soul, and what alone is necessary for the core life of the spirit? **NB430818**
- What is the spiritual condition of human souls in the modern age, and what manner of care—like that of doctors treating wounded patients—is required to transfuse Life into them or must they be left as lifeless boulders? **NB430823**
- Why do human beings fail to perceive the constant, surrounding grace of God despite being enveloped in it from morning to night, and what is it about the will that renders a soul impermeable to divine love? **NB430904**
- What is grace in its nature and effects, and what does it mean for a human soul to possess the light, power, and wisdom of God within itself? **NB430606**
- How does divine grace communicate the life of the spirit to a fallen humanity, and why does the world so persistently reject the very Spirit that would make it good? **NB430607**

- Why does a most holy and just God, confronted with humanity's rebellion, pride, and sacrilege, refuse to annihilate them as they deserve and instead calls them back a hundred times with a reproachful voice in which love is always fused? **NB431222**
- How can love—the force that demands nothing but obedience and respect—prove more powerful than strength, defeat even hell, bend a God who has grown rigid before the world's lack of love, and obtain the only miracle capable of saving humanity? **NB431222**
- What is the identity of Love as the Eternal Spirit who existed when nothing was and shall remain when only Heaven endures, and how does this Love simultaneously move the Creator to work the miracle of the Incarnation while sanctifying each human spirit from within without words, touch, or command? **NB431225**
- Under what conditions will God's mercy absolve a person from evil and misfortune rather than leaving them in it? **NB431230**
- Why does humanity fail to recognize and receive the perfect, active love that God offers it, and what is the nature of the anguish this rejection inflicts upon both the one who loves and those who remain imprisoned in selfishness? **NB430716**
- Is divine love ultimately sufficient to gather all of humanity into salvation, or does the human capacity for hatred create a barrier that even God's repeated sacrifice cannot overcome? **NB430726**
- How do the soul and God mutually draw toward one another through love, and what is the difference between their fleeting earthly meeting and their eternal embrace in Heaven? **NB430809**
- Why does infinite Love choose the path of patient approach, self-sacrifice, and even enduring disgust toward those who reject or are indifferent to it, rather than simply imposing itself through absolute divine force? **NB430813**
- Is love alone the sufficient condition for salvation and reconciliation with God, such that everything becomes easy and everything is forgiven for the one who truly loves, or does the path to redemption demand something beyond love? **NB431001**
- What constitutes the perfection of wisdom and intelligence, and how does love transform human nature into a being that is no longer merely man yet not yet angel? **NB431010**
- What distinguishes the highest form of spiritual union with God—fusion in love—from mere contemplative ecstasy, and how does this human "two in one" mirror the eternal inner life of the Trinity? **NB431011**
- How does love become a force more violent and destructive than sword, fire, water, or beast, consuming the creature until it achieves total and indissoluble fusion with God, and what does this annihilation of the self in love ultimately liberate? **NB431014**
- Is true, perfect beauty—the kind that emanates from a holy soul outward through flesh—fundamentally beyond the capacity of any human art, language, or description to capture or reproduce? **NB431015**
- How does Love function as the single unifying motor across all three realms—Earth, Purgatory, and Paradise—and what does this reveal about the relationship between sin and the failure to love? **NB431017**
- What is the ultimate purpose of human existence, and why does the text declare that the possession of divine Love renders all else without value? **NB431019**

- When the tone of divine communication shifts from that of a King and Master to that of a Spouse and Brother, is it two different persons speaking, or one voice expressing different dimensions of love? **NB431026**
- How does divine love manifest to console the soul in moments of grief and despair, and what is the nature of that embrace which ends all weeping and leaves the heart in peace? **NB430513**
- Why do so many fail to perceive the constant, limitless goodness of God, demanding outstanding things from Him yet declaring Him not good at the slightest discomfort, when in truth He is always good as a Father to both the faithful and the less faithful? **NB430524**
- Can evil itself be transformed into good through the power of divine love, even when that love is met with rejection and turned into an instrument of harm? **NB430601**

**What I've Seen and Felt in God**

- What did the writer feel during prayer while the aerial bombardment was taking place, and how many times did this sensation occur? **NB431102**
- Why does the writer insist on remaining in their own house rather than dying in a hospital, despite accepting multiple illnesses and torments? **NB431102**
- What did the author see when she received the intellectual vision of the "love of the Father," and how did she describe the face and form that emerged from the immense Light? **NB431115**
- How did the person's physical state progress throughout the night from 7 p.m. until the alarm at 1:05? **NB430514**
- What is the nature of the mystical encounter in which all human vitality is concentrated upon a single divine point, rendering the surrounding world dreamlike and valueless, and how does even a single such immersion permanently elevate the soul from spiritual minority to majority, granting grace and supernatural wisdom that endure for a lifetime? **NB430522**

**What the Church Is Sent to Do**

- What is the ultimate supernatural purpose of human wickedness in God's far-sighted plan, and how does divine action gather human sin and transform it into a tool for reuniting all humanity into a single core for the last day? **NB431206**
- If speaking justice inevitably brings hatred, betrayal, and death—as the Master himself endured at the hands of one who sold him for thirty pieces of silver—what obligation does the one who represents God have to thunder against evil even when silence would preserve his own life? **NB431209**
- How ought a person of faith to respond to the world's persecution, deceitful inquisitions, and hatred when the path of sacrifice demands silence, patience, and the continued calling of enemies "brothers"? **NB431213**
- Why did Jesus choose Peter rather than his Beloved One, John, as the head of the Church when both loved Him with their full capacity, and what does this choice reveal about the relationship between human temperament, life experience, and divine purpose in building a community amid struggle? **NB430720**
- How does Jesus reconcile the apparent inequality in the temporal roles assigned to Peter and John with the declaration that in Heaven his splendor crowns both with the same light? **NB430720**

- Why must the Church endure a prolonged suffering analogous to Christ's Passion, and what does this extended agony reveal about the relationship between the imperfection of her members and the necessity of her ultimate resurrection? **NB430723**
- Upon what cornerstone must both the collective Church and the individual soul be founded so that they may endure eternally and ascend into the supernatural kingdom for which they were created? **NB430730**

**What We Can't Understand About God**

- Why does the divine Word remain hidden from most of humanity, and what must a soul overcome within itself to receive its nourishment and the keys to eternal Life? **NB430819**
- Why does the mystery of death and the afterlife remain deliberately veiled from human knowledge, and how can believing be said to surpass knowing when the soul's deepest longing is to understand its origins and ultimate destination? **NB430828**
- Why does divine wisdom keep certain truths wrapped in mystery rather than revealing all knowledge to humanity, and what would be lost if man were to know everything about the future and the secrets of the universe? **NB430911**
- What is the proper relationship between faith and the demand for supernatural proof when it comes to believing in the afterlife, and why does seeking such proof constitute a form of lying? **NB430911**
- What distinguishes those who approach the mystery of the hereafter with upright thought from those who do so out of mere scientific curiosity or profit, and how does God respond to each group? **NB430911**
- What is the relationship between faith and appearance when all outward signs rise like a rough, black wall against belief, and how does holding fast to Truth beneath such obstacles lead the soul from Truth to Life? **NB430928**
- How can one maintain faith and filial trust in God during the hours of trial when it seems that even God Himself has abandoned them, and what does He promise to those who invoke Him nonetheless? **NB431016**
- Why does God continue to speak and reveal Himself in an age where rationalism has infiltrated even the hearts of His own ministers, and what distinguishes true belief from mere intellectual quibbling? **NB430718**
- Why does the Word of God, which ought to spread over all Creation from the depths of the Heavens, find so few channels among all classes of people, and what is it about the human condition—specifically pride and sin—that blocks divine communication from entering the hearts of those marked with its sign? **NB430719**
- How can a person truly comprehend sacred truth—must understanding be received not through the eyes and intellect alone, but through a spirit united to the divine Spirit that illuminates it with the light of Truth? **NB430729**
- What necessarily happens to a soul that can no longer believe in God—what false gods does it turn to instead, and why is this spiritual darkness more terrible than the physical darkness that envelops the blind? **NB430801**
- Why do those who have buried the simple, holy capacity to believe beneath the stones and bricks of rationalism and intellectual pride remain deaf even to the voice of conscience, and what is the "virginity of the spirit" that alone preserves a soul's openness to the supernatural? **NB430802**

- Why do publicans and prostitutes enter the Kingdom of God before those who consider themselves untroubled by serious sin, and what is the power of absolute belief to saturate a soul with divine healing and make it a hero? **NB430801**
- How does the fundamental orientation of a human life change when goodness is no longer pursued for its natural, earthly utility but is raised to a supernatural plane aimed at eternal ends, and what must the self surrender in order to make this transformation possible? **NB430521**
- Can a finite, weak human being truly attain the perfection God commands, or is the call to holiness an impossible ideal that only deepens despair and false modesty in the soul? **NB430615**

**When God Is Near You**

- What does it mean to walk with God as a child places its hand in its Father's hand, and what abundance does He pour out upon those who make Him their center and surrender all for His sake? **NB430524**
- Can the infinite, boundless nature of God truly be contained within human-made structures such as cathedrals, or is the consecrated human heart alone sufficient as a dwelling place for the divine? **NB430610**
- What would become of the world—its wars, hatreds, frauds, and injustices—if humanity received the divine presence not merely in ritual habit but with every faculty of soul, mind, and will? **NB430610**

**When the Soul Is Broken and How It's Healed**

- Can the inner voice of conscience—the spirit that judges within the soul—ever be permanently silenced, and does the progressive numbing of this voice explain how individuals descend from minor disobedience into monstrous moral corruption? **NB430918**
- How do pride, corruption, and carnal indulgence progressively blind the soul's spiritual senses—sight, hearing, taste, touch, and smell—so that even a perfectly given doctrine is rendered ineffective for those who have dimmed their capacity for understanding? **NB430920**
- How does hate corrupt the soul, and what is required for it to be purified and restored to its original clarity? **NB430922**
- What is the fundamental need at the core of human existence, and how did the corruption of that need give rise to a second, necessary need for penance? **NB430923**
- Why are human beings so profoundly knowledgeable in evil and cruelty toward one another, yet so ignorant of good, and what must be done within the soul to restore what sin shattered at its roots? **NB430923**
- What are the root vices that enslave humanity and generate its greatest crimes, and by what mechanism do they lead to the spiritual ruin of entire civilizations and the harvesting of souls created for divine love? **NB430924**
- Why is the spiritual corruption of the soul through carnal vice considered a far greater abomination before God than any physical degradation, and what are its eternal consequences for the impenitent? **NB430926**
- Why does a being endowed with superior intelligence act with such bestial thoughtlessness, and what is the root cause of all error committed in the world? **NB431010**
- Why does humanity obsess over preserving its perishable flesh—its appearance, physical health, and prolonged earthly existence—while neglecting the immortal soul that is the true image of God and the sole source of a person's worth? **NB431012**

- What is the soul's pristine state as it descends from Heaven to animate flesh, and by what mechanism does the moral atmosphere of earth obscure its divine whiteness until only baptism can restore it? **NB431012**
- If reason enables man to distinguish Good from Evil and to perceive the sacrilege he commits by profaning the Spirit of Grace within himself, why does he persist in sin like a foolish king who dissipates his kingdom's treasures with his sick will? **NB431012**
- Why do human souls stray from God in pursuit of earthly pleasures, human knowledge, and deceitful doctrines, and what remains of them when the evening of life arrives and they find themselves weary and far from the Lord? **NB431013**
- What is the true nature of the human spirit imprisoned within the flesh, and how can a soul lost among strangers on earth break free from the threefold sensuality that holds it in a dark galley to find its way back to the Only One who assures it? **NB431014**
- What is it within the human spirit—pride, so-called "good sense," or arid hearts—that blinds us to God's presence and supernatural joy, and what transforms a person into one capable of truly seeing the divine in all things? **NB431215**
- Why does the human heart measure the infinite with finite standards, deny what it cannot explain, and refuse the divine power that turns nonentities into servants, rather than submitting with the simplicity and firmness that God alone requires? **NB431217**
- Why does the Infinite choose to veil His Majesty in the weakness of an infant's flesh rather than reveal Himself in overwhelming radiance, and what is it within the human heart—practice over religion, self-interest over detachment, pride over humility—that renders us blind to the God who stands before us? **NB431228**
- Why does the divine require faith from humanity as a prerequisite for acting in the world, and how does human distrust or incredulity function as a barrier that prevents God's power from manifesting, even when one prays? **NB431231**
- Do all souls guided by the same divine hand inevitably resonate with the same notes of loving boldness, immolation, and trust, differing only in volume according to their perfection, so that every saint's life bears a recognizable likeness to every other's? **NB430510**
- Why does intimate union with the divine make even the smallest imperfection feel more unbearable than a vast ocean of evil to those who stand apart, and how can a soul maintain its purity in a life where existence itself is the danger that taints even the whitest snow and the purest lily? **NB430531**
- What must be formed first within a human soul for true spiritual life to take root and bear fruit? **NB430604**
- What virtues must a soul cultivate, and how must it balance the life of contemplative prayer with active charity toward one's neighbor, in order to prepare itself for the descent of the Holy Spirit? **NB430613**
- How must the forms of piety and consecration evolve across the ages to fulfill their purpose of bringing the fragrance of Christ into an ever-changing world? **NB430616**

**Where the Soul Goes**

- What happens to a soul that refuses God's work, rebels against His Will, and nurses hostility toward the Father and its brothers and sisters, and how is such a soul ultimately restored? **NB430717**
- What is the ultimate worth of a single human soul, such that all the treasures of the earth are insufficient to purchase it and only the Blood of a God can atone for its loss? **NB430721**

- What is the eternal fate of those faithful who are crushed like olives under the wheels of persecution and whose blood the earth drinks in the final tribulation? **NB430723**
- What is the true and greatest loss for a human being—the death of the physical body or the death of the spirit—and how does suffering in the flesh ultimately serve the growth and eternal freedom of the spirit? **NB430804**
- When souls are separated from their mortal bodies, what three dwellings do they inhabit until the final Judgment, and what is the nature of each state for the blessed, the suffering, and the damned? **NB430807**
- Why does humanity fear death, and what is it that transforms the final hour from a terror into a serene, joyful passage into God's presence? **NB430809**
- What is true freedom and happiness for the human soul, and how does the rough, base creature become a precious pearl enclosed in the Heart of God? **NB430812**
- How can human nature, through self-sacrifice and love, become loftier than angelic nature and a source of admiration for the angels? **NB430812**
- What is the true nature of human existence—are we born alive or born dead in the "contaminated root of Adam," and what does it mean to be truly begotten rather than merely created? **NB430816**
- What is the ultimate destiny of the human soul in its eternal struggle between spirit and flesh—will mankind ascend to spiritual perfection or sink into carnal corruption, and by what mechanism does this division occur? **NB430816**
- What becomes of the soul and body at death, and how does the final resurrection restore the complete human person—flesh and spirit united—to eternal possession of the Light? **NB430822**
- What is the nature of the glorified state in which even the contours and shapes of a holy body dissolve into a light so soft yet so intense that it surpasses human description, turning mountains of pearls into radiance and changing the very color of the beholder's eyes? **NB430912**
- What is true peace as distinct from the illusory stasis of a chronic malady, in which the gathering of hidden toxins is mistaken for healing while it merely prepares the blood for a more fatal overflow? **NB431217**
- What is the soul's deepest and most uncontainable longing, and how does it finally find its rest when every partial encounter with the divine—however sacred—proves insufficient for the whole self? **NB431218**
- What is the true measure of a person's greatness before God—the mystical contemplations and revelations granted by grace, or the personal sacrifice freely offered to the limit of one's strength? **NB431226**

**Where the Soul Goes Forever**

- What is the soul's ultimate destiny at death, and what does the final, eternal marriage of the soul to the divine look like? **NB431011**
- What is the true and eternal value of the human spirit, and what becomes of it at death and final judgment in relation to the perishable flesh that it once inhabited? **NB431016**
- What does it mean to be truly alive, and what awaits the soul beyond this earthly existence? **NB431031**
- How can profound suffering and genuine joy coexist within a single soul, and what does total sacrifice ultimately reveal about the nature of true happiness? **NB431214**

- How should a person of faith respond to the suffering and general misfortune of the world—by joining in human unbalance or by recognizing it as an expiatory sign of Divine Justice that calls humanity back to God? **NB431215**
- Why does God permit trials and suffering in the lives of His children, and what principle determines the limit of those trials? **NB431230**
- How can a soul find genuine joy and blessedness in the midst of excruciating physical suffering and exhaustion? **NB430919**
- What is the true nature and ultimate purpose of suffering when it is united with love, and how can the most agonizing pain—especially the certainty that it is useless—become a source of life, reparation, and salvation for others? **NB430924**
- How will the souls of those who struggle and suffer on earth be transformed if they firmly believe? **NB431005**
- If God chose each soul before its existence for a specific purpose, how can one discern that calling amid suffering, and what meaning does personal torment hold in the larger work of divine love? **NB431009**
- Can physical suffering and bodily deformity function as a redemptive cross that saves the spirit, and does the endurance of such trial without rebellion or accusation against God guarantee the possession of Heaven? **NB431015**
- How can the deepest suffering and the highest blessedness coexist within a single act of will, and what does this paradox reveal about the true source of happiness for those who seek to reunite all separated things with God? **NB431201**
- Is human suffering ultimately futile, or does it serve a redemptive purpose that transforms apparent uselessness into eternal fruitfulness, even when the world offers only ingratitude and derision in return? **NB431213**
- Why does divine love encompass even those who sin, and what role does suffering play in the mystery of redemption? **NB430604**
- How can human suffering be transformed from mere affliction into something meritorious for eternal life, and what virtues are required to bear it without degrading its spiritual value? **NB430611**
- What is the true value of suffering, self-denial, and the renunciation of earthly comforts in the pursuit of eternal life, and what reward awaits those who choose spiritual poverty over worldly abundance? **NB431018**
- Is the pain and agony endured in this mortal life ultimately meaningless, or will every wound and bitterness be transformed into eternal joy and beauty in the life to come? **NB431027**
- What is the meaning and purpose of suffering in the mystery of life, when even the just fall alongside the blameworthy, and how can a person transform the "dizzy spells" and decay of the body into "riches" and "festive bells" announcing entry into Life? **NB431104**
- What awaits the soul that bears the cross of others' sins and sees the ocean of future human sorrow revealed before it? **NB431110**
- How can suffering, temptation, and misfortune be transformed from forces that destroy the soul into foundations upon which an eternal spiritual temple is built? **NB430622**
- What is the eternal significance of innocent suffering and martyrdom in an age of hatred against Charity, and how does such victimhood become a forerunner of the second coming of Christ? **NB430624**

- Why does God permit temptation and suffering in the spiritual life, and what is their ultimate purpose for the soul's advancement toward Heaven? **NB430701**
- How can spiritual suffering and torment serve as a felicitous pathway to divine light and love rather than mere punishment, and what is the ultimate destiny of the soul that abandons itself entirely to God? **NB430703**
- What is the ultimate purpose and meaning of suffering in the life of one who loves God, and how does pain transform into eternal, boundless joy? **NB430830**
- What celestial witnesses are present to the supreme suffering of the divine, and how will their gathered testimony of that hour serve as both joy for the blessed and condemnation for the reprobate when time no longer exists? **NB430913**
- Why does true love for God cause a person to suffer as if pierced by swords over every offense committed against Him, and why is the innocent sacrifice of the suffering not enough for salvation unless the entire people returns to the Lord with all its heart? **NB430801**
- Why does suffering persist and intensify in the life of one devoted to a divine mission, and what fruit does it ultimately bear for the spirit when the flesh is consumed? **NB430811**
- Can the voluntary sacrifice of individual souls genuinely arrest the spiritual ruin of humanity when the world has become, as it were, a hell of pervasive evil? **NB430811**
- What is the purpose and ultimate worth of human suffering and pain when offered in love to God? **NB430812**

**Who God Is**

- Why does the divine choose the indigent and humble as vessels for his words and graces, reserving the secrets of the Kingdom only for those who approach with a child's trusting heart? **NB430920**
- Are God's true children confined to a single race or nation, or does faith in Him unite all peoples regardless of their origin? **NB430922**
- How can the supreme King and Lord of Heaven and Earth be most fully sovereign in the very hour He appears to be a common outlaw, and what does this paradox reveal about the nature of divine power expressed through apparent defeat? **NB430928**
- Where is God in the hours when He seems most absent and powerless, and why do human beings flee from His invisible presence to bind themselves to a seductive but ultimately poisonous enemy? **NB430929**
- Does God measure the worth of a soul by its earthly glories, social rank, or visible achievements, or does He see only the soul's intrinsic value in relation to eternal law, making the smallest among men equal to or even superior to the greatest? **NB431001**
- Why must the infinite Light of God be filtered through human vessels—saints, servants, "stars"—rather than illuminating souls directly, and what does this necessity reveal about the limitations and blindness of the human spirit? **NB431009**
- Does God's mercy suffice for those who arrive at Him darkened by earthly life, provided they maintain the threefold shield of attention, will, and desire, and do not despair after falling into Satan's traps? **NB431012**
- Why does an infinite, self-sufficient God desire to dwell with finite creatures, and what conditions of humility and mutual longing must the soul fulfill to maintain that divine presence without losing it to pride? **NB431013**
- Why, despite the God-Man leaving the superessential splendors of Heaven and immolating Himself as both God and Man, has this holocaust failed to penetrate into

almost all creatures, and what is the pain of a God who sees millions dying after He has given them Life because they are unable or unwilling to be loved? **NB431014**

- What is the true nature of the relationship between the infinite and the finite—can God be grateful to His servant, return as a Spouse to renew an embrace, and promise a third union without end? **NB431218**
- From what single source do light, life, hope, faith, constancy, fortitude, and justice all flow, such that to possess it is to possess the Spirit of God and to annul every sin that impedes Life in God? **NB431227**
- What is the nature of divine omnipotence as revealed through creation—from forming the universe from nothing to governing celestial bodies and shaping life from mud—and how does this challenge the human impulse to reduce the incomprehensible development of existence to mere scientific explanation? **NB431231**
- What is the nature of divine goodness that continuously anticipates human suffering and meets us in our storms even when we have not called upon it? **NB430725**
- What is the prime cause of human slavery, degradation, and death, and how does the acceptance or rejection of God as a fatherly Master determine whether a person truly lives, dies, or rises again? **NB430730**
- Why does God grant some souls a long life on earth while calling others to Himself in their youth, and what purpose does each duration serve for the soul's growth? **NB430809**
- What is the essential condition for God to intervene in human affairs, and what are the consequences when humanity, through its own sin and uncircumcised hearts, neutralizes the action of divine love, truth, and life until only the lash of punishment remains? **NB430810**
- Why does the Divine choose to associate imperfect human beings with the work of redemption rather than acting alone, and what meaning does suffering hold within this collaborative act of grace? **NB430813**
- Why does a perfect and omnipotent God choose to stoop and ask for human cooperation in His divine works rather than acting entirely alone? **NB430814**

**Why God Made Us and Where We're Going**

- What is the true source of human greatness and strength, and why does the world mistake the dominion of flesh and brute force for the elevation of spirit? **NB431030**
- What is the essential distinction between a truly living human spirit and the mere animal breath that sustains a body, and how does one recognize those whose "spirit is in their nostrils" and from whom it is best to remain at a distance spiritually? **NB431111**
- Why does God preserve human free will rather than simply commanding goodness by His absolute authority, even at the cost of allowing souls to wander from the Father's house and be lost? **NB431112**
- What is the purpose of human existence within the divine plan, from the creation of souls in Heaven through their embodiment on earth to their final destiny as citizens of God's Kingdom? **NB431214**
- What is the ultimate purpose and destiny of human creation—what did God intend man to become in flesh and spirit, and what is the final state of the complete being who passes from the sun of earthly life into the Sun of heavenly Paradise? **NB431218**
- What distinguishes man from beast, and what becomes of that distinction when man denies God and kills the spirit? **NB431220**

- What is the fundamental difference between a soul that truly generates and multiplies life and one that exists only as a parasite consuming the works of others, and how does this distinction determine one's eternal destiny? **NB431224**
- Why does the infinite love and sacrifice of a Creator appear futile before those who close their hearts, preferring false gods and material pursuits over the very Love that was given to save them? **NB430601**
- Why does infinite divine love, offered freely and without condition, meet with human selfishness, hatred, and rejection across twenty centuries, and what is the true nature of the suffering that unappreciated love inflicts upon the one who loves? **NB430602**
- Why does humanity, having been given the knowledge and means to live eternally, continue to sink into spiritual putrefaction, and what "fragrances" can halt this corruption of the soul? **NB430616**
- Why does the human soul and society inevitably wither and die when they abandon divine law, and what is the single origin from which all vices, passions, and the corruption of civilization spring? **NB430724**
- Why is war a sacrilege against the divine law, and in what specific ways does it desecrate the heart of man by replacing faith with nonfaith, charity with ferocity, and prayer with blasphemy? **NB430804**
- If all of God's Law hinges entirely on love—love for God and love for one's neighbor—then what is the essential nature of sin, and why must it be expiated specifically through the suffering of love rather than through any other form of punishment or retribution? **NB431021**
- Why does the human soul, endowed with divine grace and marked with a heavenly royalty, so consistently choose the fleeting compromise of flesh, wealth, and evil over the severe but eternal path of holiness? **NB431027**
- Why has humanity, after receiving intellect, grace, law, a Master, and salvation through His blood, consistently failed to learn to love God in return for centuries of divine patience? **NB431112**
- Why does humanity fill its hands with hatred and hurl it against God, and what is the only path that can break the endless cycle of violence, destruction, and self-inflicted ruin? **NB431116**
- What is the spiritual consequence when a soul or a city fills itself with everything except God, and how does that apparent fullness inevitably lead to destruction and the withdrawal of divine presence? **NB431126**
- What becomes of human happiness and well-being—both the deepest peace and the most basic contentment—when a person or a people turns away from the divine to focus solely on themselves and the material world? **NB431202**